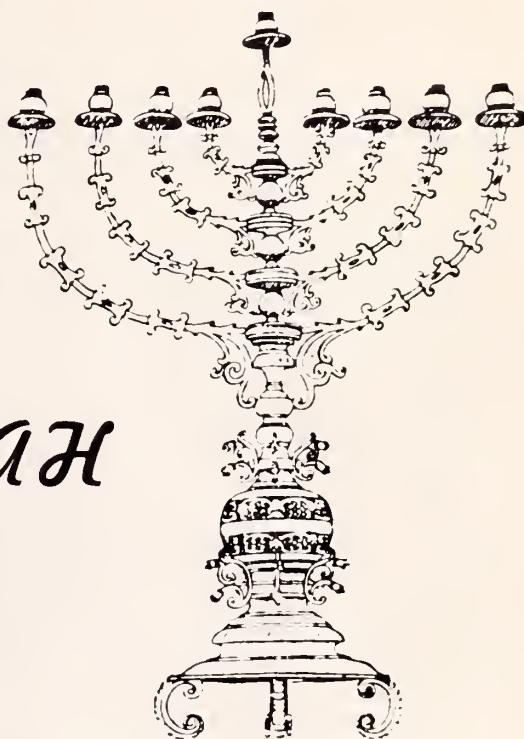


Brooklyn Jewish Center Review

DECEMBER 1959
KISLEV 5720



ХАНУККАН

ARCHIVES OF THE MARTYRS

MARMOLADA

By FRANCINE H. MOMENT

By THEODOR HERZL
Translated by
ALFRED WERNER

HANUKKAH AND CHRISTMAS

•
THE UNITED SYNAGOGUE AND THE
WORLD ZIONIST ORGANIZATION

Editorials by
DR. ISRAEL H. LEVINTHAL
and
DR. BENJAMIN KREITMAN

THE HANUKKAH FESTIVAL

HANUKKAH is one of the two minor festivals the observance of which is not enjoined in the Pentateuch. It was instituted by the Sages for the purpose of strengthening the Jewish historic consciousness.

Hanukkah commemorates the successful struggle for religious liberty carried on by a small band of Israelites, led by the brave Maccabees, against the vast army of their Syrian oppressors under the leadership of Antiochus, which culminated in the recapture of Jerusalem and the rededication of the Holy Temple (165 BCE).

The celebration of Hanukkah begins on the twenty-fifth day of Kislev (December 26, 1959) the day on which the Temple was consecrated anew to the service of God, and lasts for eight days because the ceremony of rededication and festivities continued for that length of time.

Light the first candle Friday evening, December 25.

One of the household kindles the lights with the Shamas light—one on the first evening, two on the second, etc., until on the eighth night of Hanukkah eight candles are lit. As the lights are lit, the following blessings are sung:

1. *Boruch Atoh A-do-noy E-lo-he-nu Me-lech ho-o-lom, Asher kid-d'shonu b'mits-vo-sov v'i'tsi-vonu L'had-lik ner shel Hanukkah.*

Blessed art Thou, O Lord our God, Ruler of the Universe, who has sanctified us by Thy commandments and commanded us to kindle the light of Hanukkah.

2. *Boruch Atoh A-do-noy E-lo-he-nu Me-lech ho-o-lom She-o-soh nissim la-avo-se-nu bay-yomim ho-haim baz-z-man ha-zeh.*

Blessed art Thou, O Lord our God, Ruler of the Universe, who wroughtest

miracles for our fathers in days of old, and at this season.

3. The following is said only on the first evening:

Bo-ruch atoh A-do-noy, E-lo-he-nu

M-lech ho-o-lom She-hech'yo-nu, v'k'y-mo-nu v'big-gi-o-nu la-z'man haz-zeh.

Blessed art Thou, O Lord our God, Ruler of the Universe, who has kept us in life and has preserved us, and enabled us to reach this season.

THE MACCABEES

IT was on the 25th day of the month Kislev, when the officers of King Antiochus of Syria had offered idol sacrifices upon the altar of God. They rent in pieces the books of the Torah which they found, and burned them with fire. And the King gave orders that the people of Judea should forsake their Law and the covenant, eat unclean things, profane the Sabbath and pollute the sanctuary. And many chose rather to die than to forsake the holy covenant.

And in those days rose up Mattathias, a priest from Jerusalem and he dwelt at Modin. And he had five sons, John, Simon, Judah (who was called Maccabeus), Eleazar, Jonathan. And he saw the blasphemies that were committed in Judah and in Jerusalem and Mattathias and his sons rent their clothes, and put on sackclothes, and mourned exceedingly.

And the king's officers came to the city of Modin, and they said to Mattathias: 'Thou art a ruler and an honorable and great man in the city. Go, then, and fulfill the king's command as all the heathens have done, and as also many men of Judea and Jerusalem did. So shalt thou be of the number of the king's friends and thou and thy children shall be honored with silver and gold and many rewards.' But Mattathias answered and spake with a loud voice: 'Though all the nations that are under the king's dominion obey him and fall away every one from the religion of their fathers, yet will I and my sons and brethren walk in the covenant of

our fathers. God forbid that we should forsake the Law to depart from our religion either to the right or to the left.' And Mattathias cried throughout the city with a loud voice saying: 'Whosoever is zealous of the Law and maintaineth the covenant, let him follow me.' So he and his sons fled into the mountains, and they went about pulling down the heathen altars, and they recovered the Law out of the hand of the heathens.

—I Maccabees



Rock of Ages

Rock of Ages, let our song
Praise Thy saving power;
Thou, amidst the raging foes,
Wast our shelt'ring tower.

Furious, they assailed us,
But Thine arm availed us,
And Thy word
Broke their sword

When our own strength failed us.
Children of the martyr-race,
Whether free or fettered,
Wake the echoes of the songs
Where ye may be scattered.

Yours the message cheering
That the time is nearing
Which will see
All men free,
Tyrants disappearing.

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THE UNITED SYNAGOGUE AND THE WORLD ZIONIST ORGANIZATION

AT the recently held biennial convention of the United Synagogue of America, the lay arm of the Conservative movement in Judaism, a proposal was made that the United Synagogue as a group entity join the World Zionist Organization. The issue was hotly debated and was finally tabled for the next convention.

The proposal in itself reflects the change in the status of world Jewry since the establishment of the State of Israel and the consequent reawakening of ideological conflicts that have until now lain dormant. The Zionist ideal has been from the very beginnings of the Jewish people a religio-national ideal. The very nature of the Jewish people did not permit a distinction between the religious element in this ideal and the national element. Certainly an actual separation of one of these elements from the other was unthinkable. Perforce, in the last sixty years, because of the sad plight of the Jews in many lands and because of the rise of movements for national self-determination, the organized Zionist movement focused all of its thinking and concentrated all of its efforts on the attainment of its national-political ambition, the establishment of an independent Jewish state on the sacred soil of Palestine. With the creation of Israel, the World Zionist Organization finds its great goal now realized and is left with the secondary role of helping to support the new state, a role which is shared by other groups and movements. Should the World Zionist Organization now shift its attention to the other element that

constitutes the classical Zionist ideal, the religious or spiritual element, and become the all embracing spiritual organization of World Jewry? This seems to be the historical and logical foundation upon which this proposal rests?

If logic alone were to prevail, it would be reasonable that at this juncture in Jewish history, with the achievement of the State of Israel to its credit, the World Zionist Organization should be accepted by all the spiritual and cultural organizations as the over-all integrative body. But logic does not always prevail in human affairs; nor would we want it to be the only consideration. During these past sixty years the Zionist movement was fixed in the minds of the Jew and the non-Jew alike as a

political movement. Its character, its method and its pose have been that of a political organization. To say that it now become the over-all organization of which synagogue and religious groups are but constitutive bodies is tantamount to saying that the political or national element in Zionism is primary while the religious is secondary. This is but one short step away from separating these two elements entirely. This would be disastrous for the Jewish people.

What the Jewish people needs is the reverse of the proposal placed before the United Synagogue Convention, an over-all spiritual organization of World Jewry, of which the various religious bodies and Zionist groups would be a part. Would that this be realized in the near future.

BENJAMIN KREITMAN

WHAT WE MEAN BY HANUKKAH

THE rebellion of the Maccabees against the tyrant Antiochus Epiphanes was the turning point in the life of Israel and from our present-day perspective twenty-two hundred years later, it was a turning point in the spiritual life of the human race. Had not Mattathias and his hardy band of the faithful made a stand against the King's emissaries, Judaism and the Jewish people would have been overwhelmed. Christianity and Islam, both instrumental in spreading the knowledge of God in the world, would have remained unborn in the womb of time. The festival of Hanukkah, commemorating the deeds of the Maccabees is in this greater sense, the festival of the human spirit. The Synagogue associates with the festival

of Hanukkah the words of the prophet Zechariah: "Not by might, nor by power, but by My spirit, saith the Lord of hosts."

These words mean that in the ultimate sense a people does not prevail by reason of its victories on the battlefield but by reason of the spirit of God that informs them. In the chronicles of oppression that make up such a great part of the history of the Jewish people, there have been rebellions against tyrants that have failed. But the spirit of God that inspired them to resist and rebel ultimately brought them triumph. The oppressors with their proud victories have disappeared; the people sustained by faith have prevailed.

BENJAMIN KREITMAN.

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"JUST BETWEEN OURSELVES"

בֵּין לְבִינֵינוּ עַצְפָּנִים

An Intimate Chat Between Rabbi and Reader

HANUKKAH AND CHRISTMAS

THE fact that Hanukkah and Christmas happen to coincide this year and are celebrated practically on the same date brings to us in a more striking fashion the great challenge that faces Jewish parents. We have to face the facts. The child sees before him, wherever he turns, the attractive holiday spirit of the Christians festival. At school, in the shopping districts, through television and radio, and above all, in the homes of his Christian friends and playmates, he finds a festive joy which permeates the very atmosphere he breathes. Subconsciously, the child begins to admire a religion that can evoke such joy and to envy his playmates who are the beneficiaries of such a religion.

Intelligent parents will immediately understand the challenge that this presents and will give serious thought to the problem of how to counteract this influence. Otherwise they will see their children grow up with a feeling of self-hatred—developing a contempt for a religion that offered them no joy, and even a feeling of resentment towards their parents for clinging to a religion that offers no meaning to them.

There is, however, a solution to this problem. First and foremost is a Jewish education that can tell the child the beautiful teachings of his own faith, the joys inherent in living the Jewish life, a joy that comes not for a day or week but is constant throughout life.

But in addition to this, the parent has an important role to play in the home. Particularly on Hanukkah, a festival which commemorates the triumph of the light of the Jewish faith over the brute force of our enemies who sought to quench that light, the parent must fill the home with festive joy. The Hanukkah lights should be kindled, and the ceremony should be dramatized by having the

child participate in the kindling; the Hanukkah hymns and songs should be sung by both parents and children, the Hanukkah lamp should be placed near the window so that all who pass the home may see the festive symbol.

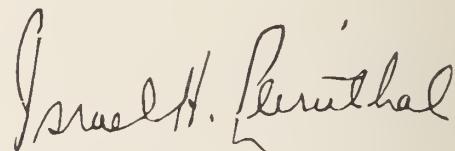
Above all, the child should receive Hanukkah gifts—and I say *gifts* advisedly. Many parents are wise enough to give the child a gift—no matter how slight, every day of the eight days of the festival, to prolong the happiness that gifts evoke in a child's heart.

A religion, to be effective, must give joy to its adherent. The prophets and the psalmists emphasized this

thought. "I will greatly rejoice in the Lord, my soul shall be joyful in our God,"—thus Isaiah speaks of the true religionist. Again, he tells us, "And thou shalt rejoice in the Lord, thou shalt glory in the Holy one of Israel."

To train a child in the path of his religion the parent, more so than the teacher, must see to it that the child's religion becomes for him a joyous experience that adds happiness to his life.

The festival of Hanukkah is a grand opportunity to give children that religious joy which can make them withstand the allurements of the Christian environment in which they live.



NEWS FROM ISRAEL

MRS. Golda Meir agreed to continue as Israel's Foreign Minister after repeated refusals, it was learned authoritatively. Her agreement followed assurances from Prime Minister David Ben Gurion that there would be no interference in areas of her authority as Foreign Ministry by any other Minister or top official. It was reported that Mrs. Meir had repeatedly complained about activities of the Defense Ministry as tantamount to usurpation of the Foreign Ministry's authority.

She was assured that no Cabinet member other than she and the Prime Minister would be permitted to make foreign policy statements, and that no decisions in fields relating to foreign affairs would be taken without her approval.

The Kaiser-Frazer plant at Haifa laid off 400 workers recently and suspended operations for two weeks because of a lack of parts. The steelworkers strike in the United States was a factor in the shutdown.

Two reasons were given for the suspension. One was the decision of Renault, the French auto firm, to cancel its contract for assembly of Renault small cars under Arab boy-

cott pressure. The other was a delay in shipment of Willys Overland parts from the United States caused by the walkout. Plant officials said that when operations were resumed with arrival of the American-made parts, the plant will operate on a much smaller scale than previously because no replacement has yet been found for the Renault assemblies.

The Israel Government plans to invest at least \$200,000,000 during the next five years in government-owned companies.

One-third of loans to be made hereafter from the Israel Development Budget to government-owned industries will be in the form of share capital and the other two-thirds will be 14-year four-percent loans, it was announced.

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Brooklyn Jewish Center Review

Archives of The Martyrs

By FRANCINE H. MOMENT

AT 17 rue Geoffroy-l'Asnier, in the city of Paris, a handsome four story building stretches upward, overlooking the river Seine. Within the stone and steel walls, the men and women of the Centre de Documentation Juive Contemporaine take part in the never-ending task of documenting the living files of the Jewish victims of Hitlerism. To this day it facilitates, to thousands of survivors, their families and descendants, the granting of indemnities. Information supplied to the German Indemnification authorities by the C.D.J.C. bring about compensation to those who can never forget eleven years of purgatory.

Beneath this building, an eternal light, a Ner-Tomid, illuminates a large black marble Shield of David set into the floor. Within the shield, which serves as a Tomb, are the ashes of martyrs, brought from the principal death camps less than a score years ago, and from the ruins of the infamous Warsaw Ghetto.

Throughout the archives of the modern structure reams of paper, records upon records, are stacked shelf upon shelf. The collected histories, more than 400,000 documents, written in all languages, tell of the time when all of Europe stood still—of the twentieth-century dark ages.

Outside the building, over the three double doors, a large extended Mogen David is flanked by deep set inscriptions, both reading one Hebrew word: "Remember."

Above this, carved deep into the stone, the translated Hebrew sentence reads, "Remember what the Amalek of our time did to you. He cut off the lives of six million Jewish souls, men, women and children, helpless, defenseless." Beneath that, the French words begin, "Devant le Martyr Juif Inconnu . . ." "Bow before the unknown Jewish martyr with respect, with piety. Proceed in thought with



*The "Centre de Documentation Juive Contemporaine" in Paris
which houses the files of Hitler's victims for world reference.*

them along their grievous way. It will lead you to the height of justice and truth."

But the documents did not just happen. The files and libraries, the archives and museum did not just come about. They were built by human lives, conceived in a time of madness, born of a day when death dominated over birth, raised in an atmosphere of hate, intolerance, fear and deprivation.

Time did not move in 1942 but time was a murderer.

Paul Milioukov, the Russian liberal statesman and historian of the Slavic people who undertook to prove that the notorious Protocols of Zion were forgeries, asked why no one had ever thought of creating a scientific center for the documentation of the Jewish annihilation. Answers and explanations were given. One man gave no reason. He, in turn, asked merely, "why, indeed?"

He was M. Isaac Schneersohn, citizen of France. In 1940 and at the beginning of 1941, persons such as M. Schneersohn, who possessed French passports, were unmolested by the Nazi Gestapo.

The idea of documentation began to take shape. In 1942, while living in Bordeaux, the still "free" zone, Schneersohn began to travel throughout France. Everywhere he was either outwardly refused help or put off. The Vichy authorities, the Italian occupation forces and even the underground Jewish organizations felt that this was no time to establish records, not while the ovens of Auschwitz and Drancy were still burning.

During the entire year Schneersohn traveled. He visited social workers, trying desperately to create a documentation center. But almost every organization felt itself alone capable of undertaking the task—in time.

By the end of the year, Schneersohn began the dangerous task of collecting documentary materials alone. Then it was, while living in Grenoble, that Dr. Syngalovsky, President of the French ORT, offered his personal support. A second man, the brilliant youthful Grand Rabbi Hirschler of Strasbourg, head chaplain of the concentration camps, extended his helping hand. Leon Meiss, Vice President of the Jewish Community and one of the leading members of the French

resistance, gave of himself.

In April, 1943, during the Italian occupation of Grenoble, the delegates of the Jewish organizations met. They came from Saint-Etienne, Nice, Lyon, Marseille, Paris and still other cities. On the twenty-eighth of the month the first session opened with approximately forty delegates in attendance. It was an illegal assembly, but all were heartened by the purpose of their meeting. "Unite," Schneersohn begged them. "Unite your efforts in organizing this center."

Raymond-Raoul Lambert, of the Alliance Israelite and former chief-editor of the Univers Israelite, addressed the forty.

"Past events must never be repeated," he cried out. He continued, in effect that for all those who spoke for the Jewish cause, there were others who followed behind to preach against it. "At present," were his words, "the general distress and the vast catastrophe have unified all Jews."

Lambert's words brought the delegates together under one common bond: unity.

Committees were formed and the work began.

On December 23, 1943, the Grand Rabbi Rene Hirschler and his wife were arrested by the Gestapo at Marseilles. Their lives were soon after ended.

Leonce Bernheim, President of the Zionist Organization and of the French ORT, was arrested the very day he came to the city of Voiron for an ORT meeting.

Raymond-Raul Lambert, his wife, Simone, and his four small children were deported to the Drancy death camp, December 7, 1943.

Andre Baur, with his wife and their four children, died at Drancy in that same month.

Leo Glasser, member of the Central Committee of the Federation of Jewish Association, and General Secretary of the Jewish Defence Committee, was shot by the militia on June 22, 1944.

The leader of the Keren-Hayessod of France, Nahum Herman, was arrested in January, 1944 at Limoges.

All during this time, Schneersohn and those around him collected documents, all dealing with the many countries and the innumerable places where atrocities existed, classifying, centralizing, filing toward a day in the future when these papers might be needed; all this while Nazi and Fascist boots sounded in the streets around them.

Other organizations and institutions began to take up the explosive mission: the Jewish Scientific Institute for Jewish Affairs in New York, the Wiener Library in London, the Zionist Archives, the Jewish Historical Archives, the Yad Vashem Archives, the Itzhak Katzenbach Archives in Israel, the Jewish Historical Commission at Warsaw and more, all through the world.

In 1945, the fires of damnation burned out.

The time had come for retribution.

The International Tribunals were in session at Nuremberg, Germany. For possibly the first time in Jewish history, positive documented proof helped to convict war criminals.

From the files of the C.D.J.C. came the proof of the guilt of Rudolf Hoess, executioner of the Auschwitz camp. The basic documentation for the proceedings against I.G. Farben brought compensation to those Jews who were enslaved at nearby Monowitz. The names of more than 5,000 German war criminals and over 3,000 collaborators were offered by the C.D.J.C. in testimony. Papers written by the German High Command, by witnesses to the sadism of the Third

Reich, and by the Vichy government were presented to the court.

It was the Hebrew poet, Salman Schneur, who wrote, "Remember what the Amalek of our time did to you."

In the year 1950, under the direction of M. Schneersohn, the C.D.J.C. drew up a plan for a memorial building to house the archives and library of the countless papers, texts, pamphlets, books and testimonials of eleven years of damnation. Most of the world acclaimed its value, and the establishment of the World Committee for erecting a Memorial to the Unknown Jewish Martyr was formed. M. Vincent Auriol, President of the French Republic, and later, his successor, M. Rene Coty and the successive Prime Ministers of France, together with Sir Winston Churchill, the late Dr. Chaim Weizmann and David Ben-Gurion offered support. The Paris City Council unanimously voted to present the ground for the building. It was situated in the very heart of Paris, near the Hotel de Ville—city hall—and in the midst of the *pletzel*, the Jewish quarter not far from the river Seine. Financial assistance was given by the Conference on Jewish Material Claims Against Germany.

It was on the 17th of May, 1953, in the presence of representatives of many European countries and numerous Jewish organizations, that the foundation stone was laid. More than 7,000 persons attended. The late Senator Justin Godart, Honorary President of the World Committee of the Jewish Consistory of France, repre-

(Continued on page 23)



The tomb of the Unknown Victim in the Documentation Center

This delightful sketch shows the other man in Herzl, the professional Viennese journalist. He was one of the wittiest feuilletonists of the 1884-1901 period. The following sketch, "Marmolada," can be found in the second volume of Herzl's "Feuilletons," (Berlin, 1903). It was written in 1902, just two years before his untimely death.

MY chief, the city editor, does not like to see me sit idle. To be sure, he fears that I might lose the flexibility of my limbs should I fail to run around to gather information. Or he fears that my grey brain matter might become jaundiced if I do not continuously put my social observations on paper. But perhaps the restlessness with which he puts me to work has a purely human reason. It simply heightens his pleasure at the afternoon card game to know that at that very hour I am standing in some reception room until my feet ache, or that I am torturing with questions individuals who had never harmed me.

In particular, my social connections occupy him constantly. For I do have social connections, as I must shame-facedly confess. I know all people who are worth noting when there is dancing, music-making, marrying, burying, or any other charitable activity. I am the very person who notes them among those present. In fact, they come only on my account. Most of them depart as soon as they have noticed that I have noticed them. To give an example, I know that this is so as far as the Countess Lizzie Strizzi-Witzi is concerned (Lizzie is her endearing Christian name, which adds a joyous note to the old and honorable family name of the Strizzi-Witzi). At any festivity Countess Lizzie departs as soon as she has observed that I have taken notice of her. Sometimes I make her languish, as I act as though I had not seen her, for I love her secretly and therefore would like to hurt her. Then she saunters up and down in front of me so long and speaks so loudly that I cannot help but discover her. But whenever I put my whole soul into one single look it isn't good either. Once on such an occasion her husband, the

Theodor Herzl as a Social Humorist

MARMOLADA

Count, trod upon my corns so heavily that involuntarily I said, "Pardon me." To be sure, all she knows of me is that I am a reporter. She cannot remember my name, however often I may have been introduced to her by the festivities committee who consider me a close friend because of the social news in which I mention them. She calls me Pollak or Schlesinger and even Teitelbaum — whatever comes into her mind. In the last analysis, it is, indeed, unimportant what name belongs to the type of fellow I am.

But nothing can stop my chief, the city editor, from believing that I have the most excellent social connections. This belief became unshakeable when, one evening, we went for a walk together and a real Count (though one who does accept dinner invitations from Jews) greeted me first. In the first moment my boss seemed a bit taken aback and, were it not for the respect that I owe him in accordance with our contract, I should be inclined to think that he envied me. I was stung, too, for I surmised that this little incident might have unpleasant consequences. I know my man. He is indefatigable whenever he can send me on an errand. And I was not mistaken.

"Dear friend," he suddenly addressed me with a cordiality that immediately made me expect the worst. He even put his hand on my shoulder. It froze my blood.

"Dear friend, I have a brilliant idea for you." (The sweat of anguish appeared on my forehead.) "You'll be able to distinguish yourself." (My knees began to knock severely.) "Nobody will be able to copy you."

"What? What?", I lamented, sinking into a chair.

"High life in the city—which you, as a conscientious observer, accompany so faithfully—is approaching its seasonal end. All people worth mentioning are leaving town. Where do

By THEODOR HERZL

Translated from the German

by Alfred Werner

they go? That is the question. You, with your enormous acquaintanceship, are in a better position than anyone else to describe in words this trend in our great city."

Automatically I looked for the stenographer to whom he might have spoken these words, ready to be set in print. But we were alone.

"What shall I do?"

"I am thinking of a scene of the social season which conveys the mood of the elegant people at this point, when one has attended enough balls, tolerated enough concerts, eaten enough dinners, has loved and gossiped enough, stayed awake through enough nights, and stolen enough days from the dear Lord. The desire for a renewal of strength begins to set in. The exhausted habitues of the salons now wish to throw themselves on the bosom of nature. Therefore, you'd have to describe, on the one hand, nature . . ."

"And on the other hand the bosom," I supplied readily, to indicate that I had understood the intentions of my chief.

"You are very amusing when you do not write," he said, coldly. "I meant: on the other hand the habitues of the salons. The question, which pushes aside all others, is: Where do they go in the summer? Work on the subject! Have you understood?"

"Oh, surely," I declared in a weak voice. Thereupon he nodded contentedly, put his hat on his bald head and left me to my troubles.

What shall I do with this question?, I sighed to myself. I sighed so long until enlightenment came to me. A question was to be asked. I decided

to put it to several individuals.

The first was a famous actor. He always receives me, whether I am writing for the morning or the evening edition. He never conceals any of his triumphs from me. He has told me more beautiful stories of his life than he has told any other of his friends.

"One does not hear from you any more?" I lied, as a beginning. "It has been at least a week since you have confided to me a bit of news for publication."

"You know, my dear good friend, that I do not like to occupy the public with my personal affairs."

"Are you ill?" I asked.

He wondered for a second whether sickness or health were more effective and decided on the middle way. "Well—well," he said, "sickness would be saying too much. Just a little exhausted."

There I had him where I wanted him.

"Where will you go for the summer?"

"It is—well—a secret. But I will trust you with it. This year, I am looking for a quiet place, in the Dolomites. The success of this theater season has gotten on my nerves."

"Whose success?" I asked kindly.

"Why—my success, of course. Now, there is a far-away spot which practically nobody else knows. The hotel is named for the peak that one sees rising before it, 'Hotel Marmolada.' There is no tourist traffic there, no families, no privy councilors. Last summer two newly divorced ladies stayed there to enjoy their happiness undisturbed. Also, a small group of actors, good colleagues. We read no newspapers, we let our beards grow, and we wore shorts. It is an ideal spot, miraculously cheap, unbelievably beautiful. Nothing but nature all around the place, interrupted only by a few good colleagues from the theater."

I had enough, I bid him adieu, and I continued my researches. I went to a portrait painter who for high fees paints high personalities. Who can describe my sweet shock when I recognized the charming

Countess Lizzie Strizzi-Witzi among several visiting ladies. She looked at the pictures through her lorgnette very indulgently. The master pressed my hand. When I made a deep bow before her, she nodded to me very animatedly:

"You have also come to look at the pictures?"

"You know this gentleman?" the master asked her.

"Of course, this is Herr Frankl."

"Not quite," I dared to contradict, and I gave my real name. But this did not embarrass her. Thereupon, the conversation turned to generalities. More and more visitors were turning up. The Countess started to leave the studio. I do not know where I got the courage, at this point to ask her:

"Where does the Countess go in the summer?"

She looked at me through her lorgnette in astonishment, measuring me curiously, in one second, from head to toe. The corners of her mouth turned down, and her nose became thinner as she inhaled the air. I was already afraid that she would answer me: "That is none of your business!" But she may have thought of the ball reports of the next winter, and replied, in a low voice:

"Hotel Marmolada!"

Also? I was collecting myself to make a few remarks about Marmolada when I noticed that she had gone. Thereafter I talked with the fat wife of a Bohemian cotton manufacturer. She is sitting for the master now. Her husband produces so much cotton that the master is able to put more ideal features into her face.

"Where we shall go in the summer?" she repeated my query, "to Marmolada. My husband wants quiet. Marmolada is now supposed to be the quietest place ever known."

"Yes, I have heard that before," the master observed. "I too want to recuperate there for a few weeks."

From the artist's studio I went to a ladies party in a well-to-do-home. There I count for something because I know anecdotes about actors and can get seats for opening nights. The four young ladies were talking, without any coaxing on my part, about

their summer plans. All I had to do was to listen with both ears.

"So, you will part soon, my ladies?" I asked.

"Why? What makes you think so?" the four responded in fine harmony.

"Well, you will soon have to leave each other. The summer, with all its rigors, is confronting you."

And to myself I thought, wonderfully: "I hope your fathers haven't had business reverses."

"You know nothing!" Elsa chuckled.

"He doesn't know," Fifi laughed.

"He has no idea," Frieda whispered.

"We shall all remain together!" I was enlightened by Eveline, who is the least pretty of the four, but whose specialty is kindness of heart.

"Why? How?" It was now my turn to be baffled.

"Our parents have made joint plans for the summer. For a change we want to be all together by ourselves. The fathers will play tarok, the mothers poker, and we girls will play tennis. There will be nobody there except us. It is a quiet hotel in a valley of the Dolomites."

"And what is it called?" I asked while a premonition took hold of me. "Please be quite precise, for I want to remember the name."

"Mar", said Elsa.

"Mo", said Fifi.

"La", said Frieda.

"Da", finished the good Eveline.

I soon took leave of them. In a cafe I tried to put my thoughts in that kind of order which is sometimes necessary for the composition of an article. Thereupon an acquaintance sat down beside me. He is sufficiently wealthy not to need to conceal his misogyny:

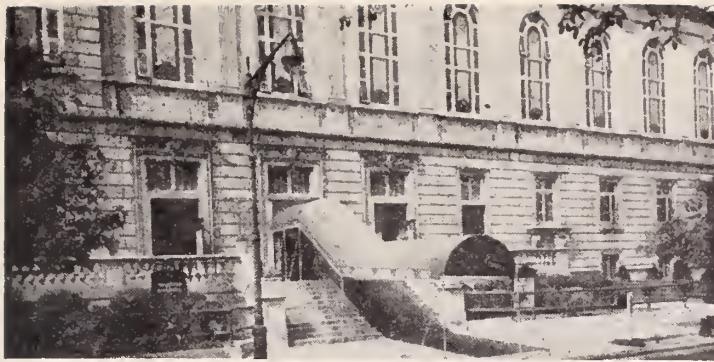
"I will soon go away," he told me. "This summer I want to enjoy myself for a change. I shall bury myself in a place where I won't see all those revolting people who make me angry throughout the year. I have already secured for myself a room for the whole summer."

"In Marmolada, by any chance?" I said, involuntarily.

"Yes—but how could you guess?"

"Pure coincidence . . . That is to say, I heard that this particular hotel

(Continued on page 23)



NEWS OF THE CENTER

Rabbi Kreitman Speaks on "Maccabean Victory"

This Friday, December 25, at our Late Services, Rabbi Kreitman will speak on the subject "The Meaning of the Maccabean Victory". He will show the uniqueness of the Maccabean victory in terms of a military strategy and a spiritual triumph. The Maccabean victory has a great meaning for the Jew today as he faces many spiritual and survival problems.

Next week, January 1, 1960, at our Late Friday Night Lecture Services, Rabbi Kreitman will continue his series on "Man's Vocations in the Light of Our Religious Tradition and discuss in this second lecture the subject "The Teaching Profession in the Light of Jewish Tradition."

Melvyn May Appointed to Center Executive Staff

Mr. Melvyn May has joined the Center's administrative staff as assistant to Mr. Gold. Mr. May has served with the Hillel Foundation and as a member of the faculty of Hunter College, from which he was graduated. He attended the Jewish Theological Seminary School of Jewish Studies.

Holiday Gym Schedule

The Gym and Baths Department will be open on Fridays, December 25 and January 1 for men from 10 A.M. to 2 P.M.; and for boys from 2 to 4 P.M.

Best Wishes for a Speedy Recovery

We extend our best wishes for a speedy and complete recovery to Hon. Jacob L. Holtzmann, of 671 East 17th Street, Brooklyn, a member of the Center Board of Trustees.

YOUTH CONGREGATIONS

THE Junior Congregation is continuing to attract teen-agers to its services on Sabbaths and Holidays. The increased attendance this year may be attributed in part to the determined efforts of Mr. Leo Shipall, the supervisor, in his liaison with the children of the Hebrew School. The newly elected officers headed by Arthur Penn, President, were installed by the Chairman during the services held on November 21, 1959. Dr. Moses Spatt, President of the Center, the invited guest speaker for that occasion, expressed his great satisfaction with the Congregation and assured the young people that the Center will continue to support it to the extent of making it an outstanding youth congregation.

The Children's Congregation, under the expert guidance of Mrs. Evelyn Zusman, has recently celebrated, with the blessing of She-he-che-ya-nu, the introduction of a new prayer book for its services. We are very proud that Mrs. Zusman is one of the authors of this book and that many of the English readings were first tested by her in this Congregation with great success.

We extend our sincere appreciation to Mrs. Anne Bernhardt and Mrs. Edna Krimsky, co-chairmen, and to the other members of the "Kiddush" Committee for their part in arranging and supervising the "kiddushim" every Sabbath immediately after services. To each one we say "Todah Rabbah."

HARRY GOLDSTEIN, Chairman,
Youth Congregations Committee

SABBATH WORSHIP

Friday, December 25

Kindling of Candles—4:16 P.M.
Services—4:25 P.M.

Late Friday Night Services
8:30 P.M.

RABBI KREITMAN
will speak on
"The Meaning of the Maccabean
Victory"

Cantor Sauler will chant the services

The Bat Mitzvah of Linda, daughter
of Mr. and Mrs. Seymour Zietz, will
be celebrated.

The *Oneg Shabbat* will be sponsored
by the Sisterhood

Sabbath Morning Services

December 26, 8:30 A.M.

Sidrah: "Vayeshev"
Genesis: 37.1-40.23

Prophets: Zechariah 2.14-4.7
RABBI KREITMAN

will preach on the subject
"A Little Known Battle in the Story
of Hanukkah"

The Bar Mitzvah of Robert Harris,
son of Mr. and Mrs. Charles Brak-
man, will be celebrated.

Class in Talmud led by
Rabbi Jacob S. Doner
one hour before Minha
Minha Services—4:25 P.M.

DAILY SERVICES

Mornings

7:00 and 8:00 o'clock

Sunday Mornings

8:30 A.M. (one Minyan)

The first minyan morning services
on Rosh Hodesh Thurs. and Fri.,
Dec. 31 & Jan. 1, are held at
6:45 o'clock.

Mishnah Class conducted by Rabbi
Kreitman—10:00 A.M. The Breakfast
on December 27 will be sponsored by
Rev. Morris I. Wasserman.

MINHA SERVICES

Week of Dec. 27—4:25 P.M.
Followed by Maariv Services

YOUNG FOLKS LEAGUE

As this issue of the Center Review reaches you, our Young Folks League can look back on a season opening that ranks with the best we've ever had. From Orientation Night on September 30th to our speaker from the New York journalism field on December 23rd, our programs have been varied to the degree that all our members' interests have been catered to at one time or another.

To add to the success of the season's beginning was the inauguration of the policy of having membership prospects come to one meeting a month rather than having two or three prospects present at a particular week's meeting. By doing this we have all our prospective members at one meeting where we may make a concerted effort to entertain them and acquaint them with the workings of our organization. The list of new membership applications indicates the effectiveness of this policy.

In addition to this innovation is the policy of inter-group cooperation. Another Wednesday night a month we invite a different young adult group to be our guests. So far, we've invited the Senior League of Temple Israel in Lawrence, Long Island, and the Senior League of the Flatbush Center. For the coming year we have the Senior League of Union Temple and the young adult group of the East Midwood Jewish Center lined up for January and February. For further details look for our announcements in your Center *Bulletin*.

Adding to the prestige our organization is enjoying was the fabulously successful Yom Kippur night dance which had an attendance of eight hundred and eighty-seven. The success of this program was due in no small part to the efforts of our own Roz Reich, Al Glickman and Charlie Gartenberg.

Another successful function was the inter-group dance which we co-sponsored at Temple Israel in Lawrence, which was a success socially as well as financially.

Looking ahead to the 1960 season, we have scheduled or have in the

planning stage, an address by our own Rabbi Levinthal, a return performance by guitarist and folk singer, Elly Stone, a speaker from the Israeli Army, an outing to Bear Mountain, an outing to Lakewood, a series of lectures on the Ketubim or Hagiographa, and a formal affair in May

to end the season. See your bi-weekly *Bulletin* for up-to-date information regarding all coming Young Folks League events.

The officers and Executive Board of our group join me in extending best wishes for a joyous Hanukkah to all of you.

ARTHUR J. VIDERS, President

THE MR. AND MRS. CLUB

WE have been successful in injecting new life into the Mr. and Mrs. Club which meets on the second Wednesday of each month. Attendance at the meetings have increased three-fold, due to our re-vitalized program.

A particularly noteworthy meeting was the one at which Dr. Gerda Bruno, of the Margaret Sanger Institute, spoke. More recently, the Hon. William I. Siegel, Assistant to the District Attorney of Kings County, addressed the group and spoke of his trip to Israel. His vivid description of the historical sites he visited and

anecdotes on his experiences were received most enthusiastically by our audience.

Let's plan on good future attendance for our Mr. and Mrs. Club monthly meetings; it is a creative, social experience. Programs for our future meetings will include addresses by a member of the Israeli delegation to the United Nations and a representative from a leading brokerage house on investment planning.

Invite your friends to our meetings and introduce them to our activities.

STEPHEN I. GOLDBERG, President

THE MEN'S CLUB

THE Men's Club will participate in the Late Friday Night Services on January 22. Its members will speak from the pulpit on the subject of "Ethics in the Professions and in the Commercial World." This is a timely topic in view of the great interest which has been aroused over the recent scandals in the television industry, meat market, and inquiries ex-

tending even to the law profession.

We again urge the men to join our organization. You will enjoy a monthly meeting, be given every opportunity to voice your opinions, and meet your fellow Center members. Dues are but five dollars per annum.

Join us for a season full of fun!

THEODORE D. OSTROW, President

IN OUR HEBREW SCHOOL

THE students of our Hebrew School who have begun the study of Torah this year were guests of honor at the Hagigat Bereshith ceremony held in the main synagogue on Saturday, December 12, 1959. Soloists at this ceremony were Jack Deutsch, Jay Dankner, Gayna Sauler, Irving Bernhardt and Paul Suntup. Rabbi Levinthal, Cantor Sauler and Mr. Secunda helped to make the ceremony all the more beautiful. Mr. Leo Shpall pre-

sented the students to Rabbi Levinthal.

Morning sessions will be held in our Hebrew School on December 24, 28 and 29.

The students in our choral group will present an operetta, "Antiochus," at the Hanukkah Assembly programs to be held on the mornings of Monday, December 28 and Tuesday, December 29. The entire production is under the direction of our music instructor, Mr. Jack Goldstein.

PAGING SISTERHOOD

MRS. JOYCE KREITMAN, Editor

Light has always been an important and dramatic symbol in Judaism, whether it was the light with which the Creation of the World began, the "Ner Tamid", the Eternal Light Burning in the sanctuary, or the Shabbat and Yom Tov candles which we kindle in our homes. On Hanukkah, the Feast of Lights, light takes on an extra-special importance. We are still struggling to preserve and nurture that light which the Maccabees kindled in the Temple after their victory, the light of freedom, which gives every man the right to live as he wishes. Often the magnificence of the Maccabean victory tends to make us forget an event of even greater importance—the restoration and rededication of the Temple in Jerusalem. This teaches us the true meaning of freedom—freedom not only from foreign domination and oppression, but freedom to devote ourselves to the service of our God and people.

In our days, we look to the State of Israel to be a "Light unto the Nations," not just an independent state, but a state taking advantage of its freedom to dedicate itself to all that is highest and noblest in life. And Hanukkah, the "Feast of Dedication," reminds us to take advantage of the freedom with which we are blessed in this, our country, to make of our homes "miniature temples."

May the candles which we will light on Hanukkah, increasing in number from day to day, symbolize the ever-increasing feeling of joy and contentment which we derive from our Jewish way of life.

Happy Hanukkah to all.

SARAH H. KUSHNER, President

OUR first meeting of the season was held on Wednesday evening, September 23rd. The program was opened by Cantor Sauler, with Ruth Bernhardt, at the piano. The invocation, delivered by Rabbi Kreitman, followed. Chairman, Molly Markowe welcomed all "home" after summer

vacation and asked Sarah Kushner to read her report of the previous season's activities. Sarah, in her review of last year's activities gave credits to the many people who cooperated with her so splendidly.

Rabbi Levinthal told the group that throughout the ages women such as Sarah, Rachel and Hannah have been the pillars of Judaism. We complimented our Sisterhood for carrying out this tradition.

Judge Maurice Bernhardt duly swore in the newly-elected and re-elected officers and members of the board. Sarah Kushner graciously accepted her renomination and re-election to the presidency.

The Frank Schaeffers, in celebration of their 30th wedding anniversary, were the hosts of this meeting. On behalf of Sisterhood, Sarah presented a Raskin etching to the Schaeffers. Bea Schaeffer (a past president) warmly thanked Sisterhood for its beautiful momento and congratulated the newly installed officers.

A word of thanks to Betty Marks, who together with her committee, arranged the refreshments so temptingly.

ANNUAL SISTERHOOD LUNCHEON

Our glamorous luncheon of the year, the Annual Sisterhood Luncheon, was held on Wednesday, October 28th. Cantor Sauler, and Molly Markowe at the piano, opened the festivities. Rabbi Levinthal delivered the invocation.

The Auditorium was beautifully decorated by the Spitz Floral Shop. Kotimsky and Tuchman catered a delicious luncheon. A delightful touch was placed at each setting, the menu cover and the matches from El Al Airlines. A key-chain pad was given to all as a souvenir of this gala affair.

Sarah Kushner greeted the guests most cordially and was proud to see the many women returning to the Center for this event.

Sadie Soloway, chairman, thanked her co-chairmen, Roz Bady and Helen Rosenthal, for their assistance and

devotion. Sadie refuted the Kohleth statement that "there is nothing new under the sun." In previous years, a fashion show was always presented at this luncheon but this year wonderful entertainment was substituted. A new change in our program was provided by Ruth Mondschein, who presented "Gypsy", the Broadway musical, in recitation and song.

Rabbi Kreitman stated that Judaism is an all-encompassing way of life and that the Synagogue-Center takes care of all the needs of a Jewish family. He reviewed the history of the Brooklyn Jewish Center, now celebrating its 40th year, and serving as the model for all Synagogue-Centers built. He prayed that the Center will continue to guide American Jewry for many years to come.

The drawing for the exquisite door prizes concluded the afternoon.

NOVEMBER MEETING

The meeting devoted to Federation's drive and to Social Actions was held on Monday, November 16. The meeting began with responsive reading led by Edythe Sauler. Sadie Soloway, P.M. chairman, introduced Doris Mattikow, our Social Actions speaker. Doris drew a beautiful chart illustrating how the teaching of the prophets are the roots out of which grow the branches of our Social Action principles of today. She spoke about three pressing issues, fully explained them, and presented the view held by National Women's League. They were, separation of Church and State (religion in public schools), humane slaughter (protection of Shekhita) and Sunday closing laws.

A full accounting of Federation's activities was given by Federation head, Sadie Soloway.

Refreshments arranged by Betty Marks were greatly appreciated.

THE NEW CALENDAR

TUESDAY, DECEMBER 29: Sisterhood's Gala Hanukkah Party.

MONDAY, JANUARY 4: 1960's first Board meeting.

MONDAY, JANUARY 18: White Elephant Sale—Start collecting all saleable antiques for our fun-filled Bazaar.

ANNUAL REPORT OF THE BROOKLYN JEWISH CENTER

By the PRESIDENT, DR. MOSES SPATT

ON OCTOBER 22, 1959

It is a pleasure to welcome you to the 41st Annual Meeting of the Brooklyn Jewish Center. This is the seventh time that I am privileged to report to you on the progress and activities of our beloved institution. This 40th year is another milestone in our history, and your Officers, Trustees and Governing Board are giving much thought to our past accomplishments and to a re-evaluation and review of our future role in the community.

CENTER FINANCES

EACH year, I believe, it is important to remind our membership of the four main sources of Center income: First, the dues which we receive annually from our members; second, the income from our Kol Nidre appeal; third, the income from our journal and dinner-dance; and fourth, the income from our catering department.

The income from dues and the Catering Department are the main operating sources of revenue for the Center. What we receive from our Kol Nidre appeal and from our Journal-Dinner-Dance are voluntary contributions from our members and friends, and for these we conduct our two major Annual Fund Raising Campaigns.

I think it is important for our members to know that at the end of the last fiscal year, ending June 30, 1959, our Center audit showed an end-of-the-year operating deficit of \$58,000. This is exclusive of the income derived from our Kol Nidre appeal and our Journal-Dinner-Dance. The income from the Kol Nidre appeal last year, \$34,000, plus the income from our Journal-Dinner-Dance, as you can see, made up the most important financial difference in our income requirements. It is therefore inconceivable at this time that we can conduct

our affairs without the Kol Nidre appeal, or without the Journal-Dinner-Dance.

I am happy to report that again this year, with complete dignity and with a minimum of disruption to our High Holy Day services, our Kol Nidre appeal realized over \$32,000. I extend our thanks and appreciation to our chairman, Mr. Emanuel Cohen and our vice-chairmen for this year's campaign, Messrs. Carl Kahn, Louis Kramer and Abraham Meltzer, for their untiring efforts in making the Kol Nidre appeal so successful. I extend my thanks as well to Judge Maurice Bernhardt, who conducted the appeal in our synagogue, and to all the men who helped that night. Once again, I urge upon all members to increase their contributions if they possibly can, but certainly to pledge an amount towards the Kol Nidre Appeal. As we have done in the past, all contributions will be listed in the December issue of our *Review*.

JOURNAL-DINNER-DANCE

I HAVE indicated how vital the income from our Journal-Dinner-Dance is to the Center. We continue to count upon the loyal members to give the most wholehearted support to the chairman of our 40th Anniversary Journal - Dinner - Dance, Mr. Julius Kushner, and his co-chairman and vice-chairmen, for the forthcoming event, which will be held here on Sunday evening, December 20th. Our goal this year is to raise \$40,000. For this year's Dinner-Dance our committee has decided to honor five of our most distinguished members. These men, namely, Jacob L. Holtzmann, Nathan D. Shapiro, Max Koven, Samuel Greenblatt and Samuel L. Hoffman, have been members of the Center from its founding. All of them were on our original Board of Trustees, and all are still active with us in many important ways. We trust

that all members of the Center will give unstinting support to this year's event, which honors these five gentlemen, and pay homage to our Center itself in its 40th year. It will be a most outstanding social evening.

MEMBERSHIP

IT has become almost a byword with us now that our membership drive is of 12-month duration. There is hardly a time during the year when our membership committee and members generally, are not actively seeking new prospects to add to our roster. We now know that we dare not ease up on our constant quest for new members. Our membership committee and its chairman, Mr. James J. Jackman, merit our praise. They welcome your support.

At this stage in our history, our Center cannot be in any way divorced from our community. We know, for instance, that at least 80% of the children registered in our Hebrew School and in our Club Program are children of non-members of the Center. Though many of these people cannot afford to become members, their children must have a good Hebrew education and therefore for many years we have offered partial or total scholarships to those parents who are interested enough to bring their children to us.

Our obligation towards the youth of the community extends also to our Club Program, where the social development of the child and his relationship with his fellow-Jews in the community is fully explored. The social history of our times shows what can happen to young people when their elders lose interest in them and they are allowed to fend for themselves in the community. We, in the Center, know our obligation to the community, and the community, we

hope, will be educated through our members to know its obligation to the Center. Seek out your neighbors, friends and relatives in the area and urge them to join the Brooklyn Jewish Center.

CENTER ACTIVITIES

IT is a most interesting fact, that although our neighborhood has changed and many of our members have moved away, the activities of our Center are greater than they have ever been. A reading of our Center *Review* and the *Bulletin* will make you aware of the nature of the activities which take place almost every night of the week.

Naturally, our religious services are first and foremost in our interest. Our services are most inspiring, and our Sabbath services particularly attract large numbers of worshippers. Our standards for the conduct of our services are high and will be so maintained. The sermons delivered by our distinguished Rabbis, Dr. Leventhal and Dr. Kreitman, are noted for their scholarship and lucidity. Last year I had the pleasure of calling to the attention of our members Dr. Levinthal's most recently published book, "Point of View." I trust that by this time every member owns at least one copy. The book is a beautiful gift to present to your relatives and friends.

Our past High Holy days services witnessed the largest attendance we have had in the Synagogue in recent years. We were gratified that so many members returned to the Synagogue—to our Center—for the holidays. I extend to our Cantor, William Sauler, and to the Choir, our deep appreciation of their devoted services and of the beautiful manner in which they conducted the services.

I regret to advise you that our beloved Sexton, Rev. Meyer Rogoff, is still under hospital care. We hope and pray that he will be granted a speedy and complete recovery. I know that the best wishes of the members of the Center go out to him during these trying days. We are deeply grateful for the fine service which has been rendered to us during the past year by Rev. Adolf Kaufmann. Mr. Kaufmann has ably assisted Mr. Rogoff dur-

ing his absence. He was able to step in and admirably discharge the duties of his position.

I wish to extend my deep appreciation to Mr. Jack Sterman, Chairman of our Ritual and Religious Services Committee, for his devotion to his responsibilities. Likewise, the co-chairman of the committee, Mr. Abraham W. Slepian, deserves our praise and thanks for his daily devotion to the responsibilities which we have asked him to assume.

EDUCATIONAL ACTIVITIES

OUR educational activities for adults and young people at the Center are divided into the following categories: The Hebrew School, the Institute for Jewish Studies for Adults, the Forum Lecture Series, Library, Center Publications, Junior and Children's Congregations and our Youth Clubs.

Our Hebrew school classes are conducted on a 3, 2 and 1 day a week basis. This year, reversing the trend of the past several years, our first year enrollment has gained. We attribute this to the excellent reputation which our Hebrew School has achieved. This year Rabbi Lewittes is on a leave and the responsibilities of Acting Principal have been assumed by one of our most capable teachers, Mr. Aaron Krumbein. Our chairman of the Hebrew School department is Mr. Julius Kushner. Mr. Kushner continues to give the most valuable service to the Center in many ways, and for his constant and untiring work and devotion I express the thanks of all members.

The most important adjunct of our Hebrew School is the Parent-Teachers Association. This year the President of the P.T.A. is Mrs. Benjamin Moskowitz, one of our most active ladies in Sisterhood and in many other areas of Center activities. We look to the P.T.A. as a good source of membership. We hope that under Mrs. Moskowitz's guidance our registration will continue to grow. One of her first acts was to help establish this service—a worthy method to aid in bringing students to our school.

Our Institute for Jewish Studies for Adults has entered upon its 27th year,

and its program of studies is open to members and non-members. Its chairman, Dr. Reuben Finkelstein, continues to guide the program, as he has for many years. The program itself is under the joint directorship of Dr. Israel H. Levinthal and Dr. Benjamin Kreitman, aided by a most competent faculty. Our thanks to all for their services.

From time to time during the year the Forum Committee, independently and in conjunction with other groups, sponsors special events—forum discussions and lectures which are of vital current interest to us as Jews and as Americans. Our Forum Committee, headed by our Center Secretary, Mr. Harry Blickstein, brings to our members notable intellectual stimulation. We are grateful to Mr. Blickstein and to his committee for their continued fine efforts.

Our library continues to perform a most important service to our schools, to our Rabbinical staff, and to our members and to the community. Unfortunately, not enough of our members make use of its excellent facilities. We continue to call to your attention, not only the thousands of volumes which are available to you, but also the fine services of our librarian, Dr. Elias Rabinowitz. Dr. Reuben Finkelstein continues with our thanks, as the chairman of the Library Committee.

The Brooklyn Jewish Center Review has gained for itself a worldwide reputation. Writers continue to send in manuscripts from all over the world. I hear from our Rabbis of the wonderful comments which they receive from readers everywhere. Our thanks are extended to Mr. Louis Gribetz and Mr. William I. Siegel, the chairmen of the *Review* Publication Committee, for continuing to bring the *Review* to us.

The *Bulletin* continues to bring day-to-day information concerning all activities at our Center. Mr. Louis Kramer, *Bulletin* chairman, zealously tries to make it a more appealing publication.

This year we have again published the Brooklyn Jewish Center Annual Diary, which, we know, is used constantly by our members as a source

of information for holidays and Hebrew dates.

The most important training grounds for our young people at the Center are our junior and children's congregations. These congregations, under the aegis of our Youth Congregations Committee, are most ably supervised by Mrs. Evelyn Zusman and Mr. Leo Shpall. The chairman of the committee, Mr. Harry Goldstein, keeps a most watchful eye on the weekly activities of the two congregations. We all deeply appreciate the fine efforts of Mr. Goldstein and his committee and the supervisors in this most recent area of Jewish education.

During the past year, certain changes were made in our department of youth activities. With the resignation of our supervisor, the Center was fortunate in being able to engage Dr. Herbert Tepper, a most capable gentleman whose experience with children makes him ideally suited to carry forward this program. After a complete analysis of the club program by a committee headed by Mr. Harry Blickstein, our Board of Trustees authorized certain changes in the method of operation and in the content of our program. As is always to be expected in matters of major change, a period of adjustment has to be weathered. We hope that the children of our members will continue to participate in our club program. Through our chairman, Mr. Harry Goldstein and his supervisory committee, all of whom are keenly aware of the importance of this work in our community, we hope to maintain a thriving and meaningful youth activities program.

SOCIAL COMMITTEE

THE Social Committee of our Center continues to be under the chairmanship of Mr. Carl Kahn. We deeply appreciate the work of Mr. Kahn and his committee in this vital area of activity. To meet and to get to know members socially makes your membership here more significant.

PHYSICAL TRAINING DEPARTMENT

OUR Physical Training Department is a most important part of Center activities. We know what an

attraction our gym has become to membership in the Center. The chairman of the Physical Training Committee, Mr. Seymour Glass, and his co-workers, are undertaking a sustaining membership campaign. We hope they are successful in this and in other undertakings. We thank them for their diligence and devotion.

PUBLICITY COMMITTEE

ONE of our newest committees is the Publicity Committee. We have learned over the years how important it is for an institution of our type to be properly publicized in our area and in the local press. Under the chairmanship of Mr. Irvin I. Rubin we are aware that from time to time the activities of our Center and the Sermons of our Rabbis are given attention in the local press. It is our hope that through this newly created committee the name and work of the Center will be properly publicized in our community.

HOUSE COMMITTEE

OUR magnificent building requires constant attention and we are very fortunate to have Mr. Aaron Gottlieb as the chairman of our House Committee. Mr. Gottlieb devotes many hours of his time to supervising the maintenance and general improvement of the building. Last year at this time I called to your attention the beginnings of the decorating work which we were undertaking. At this time it is hardly necessary for me to call to your attention the completed work, not only in this auditorium, but in the other rooms and lobby. We were all uplifted when this work was completed. We saw in our institution a new beauty. This new face continues to attract discriminating clientele to the use of our catering facilities. There are many large undertakings in which we must engage in order to keep our building and its equipment in the best condition. Our building and your officers and trustees are continually aware of these improvements, and we try at all times to keep the expenditures well within reasonable limits.

SISTERHOOD

THE Sisterhood of our Center is a major branch of our general activities. Under the continued guidance of Mrs. Julius Kushner, her officers and executive board, the Sisterhood continues to flourish and to develop its programs and areas of interest. Though it concentrates its efforts on activities for the wives of our members, the Sisterhood is at all times concerned with the general welfare of the Center. During the past year, our Sisterhood contributed \$2500 to the General Fund. We thank the ladies for their help, co-operation and constant devotion.

YOUNG FOLKS LEAGUE

THE program of activities of our Young Folks League is designed to continue to attract new members and to maintain its position as a focal organization for young people in the community. We are grateful to the President of the Young Folks League, Mr. Arthur Viders, and the officers and board members for their efforts on behalf of the group and the Center.

During the course of the year, the Young Folks League makes special efforts to raise funds for the Center. They have recently presented us with \$2,000 as a contribution towards the current Kol Nidre Appeal.

THE MR. AND MRS. CLUB

OUR Mr. and Mrs. Club is a small but energetic group consisting of the younger married members of the Center. Its program is designed to appeal to young married people who wish to meet at the Synagogue and to participate in a program of social and cultural interest. I urge all of our younger married members to join this group. This year the President is Mr. Stephen Goldberg. Together with his officers and executive committee he is planning a program to carry out the aims and objectives of the organization.

GOLDEN AGE GROUP

OUR Golden Age Group, which meets regularly at the Center, continues to flourish and to grow. Its inauguration several years ago was a distinct service to the community.

This year we are privileged to have as the president of the group, Mrs. Pauline Goldman. We extend our appreciation to Mrs. Goldman and her officers for their fine efforts in promoting the Golden Age activities for the senior citizens of our community.

MEN'S CLUB

I should like to urge all Center men to join and participate in the activities of our Men's Club. This is a relatively recent undertaking. It serves as a focal group for the men at the Center to meet in a most congenial atmosphere and to join in many notable programs. The President of the Men's Club, Theodore D. Ostrow, has proven to be a dynamic leader and has received fine support from his officers and executive committee.

COMMUNITY ACTIVITIES

As always, and in some instances to a greater degree than ever before, our Center continues to aid the cause of many Jewish and national organizations. Our committees participate fully in fund raising campaigns on behalf of the United Jewish Appeal, the Federation of Jewish Philanthropies, the Jewish Theological Seminary of America and the organization devoted to the sale of state of Israel bonds. Our committee is already working for the forthcoming dinner in behalf of the Federation of Jewish Philanthropies which will be held at our Center on Thursday evening, November 19th, at which time the guest of honor will be Mr. Theodore D. Ostrow. The chairman of the Dinner Committee is Mr. Abraham Lindenbaum. You will be called upon to participate in these campaigns and I am certain that our committee can count on your loyal support. As always, our Sisterhood, the Young Folks League and the Mr. and Mrs. Club will conduct separate efforts for each of these drives.

The Jewish National Fund annually receives approximately \$1,800 collected by the Center as an adjunct to the sale of High Holy Days tickets.

As we grow older, we know that we are to be faced with many sad losses of our contemporaries. Regrettably, we had many losses in the past year.

During my last annual message, I recalled the memory of the late Samuel Rotenberg, our founder. Earlier this evening, Rabbi Levinthal, the members of Mr. Rottenberg's family and other members of the Center participated in the dedication of a plaque to Mr. Rottenberg's memory and a portrait. We sadly recall that less than a year after Mr. Rottenberg left us, his dear wife Fannie, also passed away. They are both sorely missed.

During the year we witnessed the additional loss of several of our elder statesmen. In July we suffered the grievous loss of our past president, Mr. Isidor Fine. Of Mr. Fine's devotion and loyal attachment to our institution I cannot speak too highly. We have likewise tonight dedicated a plaque to his memory in the presence of his family and friends.

We suffered the loss, prior to the High Holy Days of Mr. Moses Ginsberg, a founding member and one of our trustees. Too, during the summer, we grieved at the loss of Mr. Sol Sussman, one of our earliest members and honorary trustee of the Center. It would be anti-climactic for me to elaborate on Dr. Levinthal's beautiful written note to their memory which appeared in the last issue of our *Brooklyn Jewish Center Review*. To all the families of all our members who suffered losses during the year, we again offer our heartfelt sympathy.

I should like to express my thanks and appreciation to all who have worked hard in conducting the daily affairs of our Center. I extend my wholehearted thanks to my fellow officers — Hon. Maurice Bernhardt, Emanuel Cohen, Frank Schaeffer, our vice-presidents; to Fred Kronish, our Treasurer; and to Harry Blickstein, our secretary.

My special thanks are extended to our honorary president, Judge Emanuel Greenberg, of whose experience, help and counsel I have availed myself over the period of years. I wish to express my gratitude to the members of the board of trustees, to the governing board, all the chairmen and vice-chairmen, members of the various committees, officers and the board of the Sisterhood, Mr. and Mrs.

Club, the Young Folks League, the Men's Club, the Parent-Teachers Association and the Golden Age Group.

We are continually grateful that we are blessed with the presence and inspiration of our spiritual leader, Dr. Israel H. Levinthal. Those of us who were privileged to listen to his Sermons of the High Holy Days, and indeed, whenever he preaches, pray that he will continue to be in good health and be with us for many years to come. Also, to Rabbi Benjamin Kreitman, whose very busy schedule of participation in activities of the Center and in personal contacts with members have endeared him to all of us, we extend our wishes for a year of health and happiness. Rabbi Kreitman's very fascinating Sunday morning *Mishnah* class will resume its schedule of meeting each week, starting on Sunday morning, November 1st. Your participation is most welcome.

I wish to express our deep appreciation to Rabbi Jacob S. Doner for his wonderful Talmud class which he conducts in our Prayer Room every Saturday afternoon during the year.

I again express my appreciation to Cantor William Sauler for the magnificent Cantorial direction which he lends to our weekly and holiday services.

We appreciate the continued work at our Center of Mr. Sholom Secunda, our musical director; Mr. Rogoff, our sexton; and Mr. Kaufmann, the assistant sexton. Our special thanks are offered to Mr. Edward Isaacs, who continues as chairman of our Budget Committee, and who, along with our officers, continues to maintain special control over the manner in which our finances are conducted.

Our special thanks to Mr. Morton Klinghoffer, and the members of his Membership Retention Committee. The little publicized work of this committee has proven, over the course of years, to be a tremendous boon to the Center. Mr. Klinghoffer and his committee work over a period of many months during the year to persuade members who have moved from the neighborhood, or who, for other reasons have lapsed their membership, to continue as members of the Center.

CENTER COMMITTEE CHAIRMEN 1959-1960

Administrative Committee:
Budget Committee:

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Cemetery Committee:

Chevra Kadisha Committee:
Delinquent Accounts—Retention Committee:

Forum and Education Committee:

Fund Raising Activities Committee:
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Library Committee:

Membership Committee:

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Publicity Committee:
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Dr. Reuben Finkelstein, Chairman.

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Carl Kahn, Chairman.

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Harry Goldstein, Chairman; Irvin I. Rubin, Hon. Chairman.

Harry Goldstein, Chairman.

for the construction of middle income housing throughout the area. Several members of our trustees board and governing board may be in a position to hasten this accomplishment. I trust you will hear more concerning this in the immediate future.

At the last meeting of the Board of Trustees, a resolution was unanimously voted for the Center to establish an endowment fund of at least \$300,000. All of the participants in the fund will agree to permit the funds to be invested carefully. But, however, with a yield in excess of the normal yield of the so-called "legal" investments. The purpose of the fund is to offset any deficit and also to act as a buffer should some of the present sources of income be reduced.

At that very meeting we received pledges in the amount of \$115,000 from a relatively small group of trustees. I sincerely pray, hope and trust that all of you will give encouragement to Mr. Edward Isaacs, as chairman of the committee, so that this fund can speedily be obtained and readily invested.

I believe the accomplishment in raising the endowment fund will solve many of the fiscal problems of our Brooklyn Jewish Center so that we may exert our energies towards the purposes for which this Center has been built.

May God bless the members of our congregation, our people, our glorious country, America, and the state of Israel.

I also wish to thank David Gold, our executive director and the entire administrative staff, for their services in handling the daily problems of our institution. The problems, some large and some small, are time-consuming, requiring patience, devotion and experience. During the past year, Mr. Gold has been ably assisted by Sidney Someth, in accomplishing the desired results. I regret exceedingly to state that Mr. Someth is leaving our Center at the end of the month. He has accepted the position of executive director of the East Midwood Jewish Center. I know I speak for all of us present, and many others, in wishing him success in his new position.

I wish to reiterate emphatically that our institution pledges itself to be ever aware of the many requirements

of the community, and not to lessen our zeal in satisfying these requirements. We shall continue to serve the community, but only with your aid, encouragement and devotion. We shall look forward with renewed confidence and enthusiasm to accomplish the goals for which this Center has been built.

Any thought that because of a slight change in the neighborhood, the Center should lessen these services, should, I believe, not be considered. I know that you all agree that the reputation of our Synagogue as a conservative Synagogue has been enhanced rather than lessened both nationally and locally.

I believe it would be of interest to you to be informed that at present there is an active study being made

Invitation
The Brooklyn Jewish Center
cordially invites you to attend a
Dinner in behalf of
The Jewish Theological Seminary
The United Synagogue and
The Rabbinical Assembly
of America
in honor of
DR. BENJAMIN KREITMAN
in recognition of his 8 years of
spiritual guidance as our beloved
Rabbi.
Thursday Eve., Jan. 28, 1960
Cocktails: 6 P.M. Dinner: 7 P.M.
Subscription: \$7.50 per person
EDWARD ISSACS, Chairman

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Burros, Elias	Herzfeld, Max	Levine, Philip	Slepian, Abraham W.
Cliffe, Lewis	Holtzman, Hon. Jacob L.	Levingson, Isaac	Slow, Milton
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Aaron, Mrs. Hyman	\$100	Cohen, Sol	\$25	Goldstein, Harry	\$25	Jarrett, Dr. Irving	\$5
Aaron, Joseph H.	\$18	Cooper, Harry	\$100	Goodman, Mr. & Mrs.		Jerrold, Dr. Harry E.	\$50
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Ackman, P.	\$10	Samuel C.	\$36	(in memory of Mr. &		Kamenetzky, Samuel &	
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Goell)	\$25	Feldman, Samuel	\$25	Greenspan, Irving	\$500	Kayser, Henrietta E.	\$25
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Blacher, Charles	\$100	Fortunoff, Mr. & Mrs.		Halperin, Louis	\$100	band Louis)	\$10
Blickstein, Harry	\$50	Jacob	\$500	Harmatz, Jacob	\$50	Klein, Mr. & Mrs. Robert	\$25
Block, Bert	\$15	Freedman, Mrs. Harry A.		Harrison, Mr. & Mrs.		Kline, Mrs. Benjamin J.	
Block, Morris	\$25	(in memory of husband)	\$100	Emanuel M.	\$25	(in memory of husband)	\$100
Bloom, Hon. Jeremiah B.	\$18	Fried, Hyman	\$100	Haupt, Mr. & Mrs. Joseph	\$50	Klinghoffer, Daniel	\$5
Blumberg, Mrs. Max	\$25	Fried, Mr. & Mrs. Wm.	\$30	Hecht, Dr. Darwin	\$50	Klinghoffer, Morton	\$25
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Borger, David	\$25	Nathaniel	\$200	Heller, Mr. & Mrs. Jacob E.	\$25	(in loving memory of	
Bram, Nathan	\$18	Friedman, David	\$10	Heller, Joseph	\$25	Louis Koch)	\$100
Brenner, Louis (Pews)	\$70	Frieman, Reuben	\$600	Herzfeld, Max	\$200	Konovoloff, H.	\$10
Brenner, Mr. & Mrs. Philip		Frommer, Dr. Moses	\$15	Hirschfeld, Joseph	\$5	Koss, Herman L.	\$25
(in memory of son-in-law, Dr. Leo M.		Fruchtmann, Carl J	\$50	Hirschhorn, Mrs. Frank J.		Kotik, Paul (in honor of	
Taran)	\$50	Gabriel, Mrs. Barnet (in		(in memory of husband)	\$10	birth of son, Lawrence	
Bresnick, Manuel	\$5	memory of beloved hus-		Hochman, Leo (in memory		Howard)	
Bresnick, Stanley C.	\$10	hand)	\$50	of brother-in-law, Joseph		Koven, Dr. & Mrs. Benj.	\$10
Brief, William	\$10	Gallant, Sam (in memory		H. Leopold)	\$18	Koven, Mr. & Mrs. Max N.	\$100
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memory of father,		Gartenberg, Samuel	\$18	Samuel L.	\$100	of mother)	\$5
Henry)	\$200	Geller, Samuel	\$10	Holtzmann, Hon. Jacob L.	\$750	Kozinn, Maurice	\$100
Bromberg, Mrs. Rose	\$5	Gellis, Mrs. Isaac	\$100	Honig, Leopold (in		Kramer, Israel	\$50
Browman, Dr. & Mrs.		Genberg, Joseph	\$18	memory of father, Chas.)	\$10	Kramer, Louis	\$25
Herman		Gitelstein, George	\$50	Horowitz, Dr. A. D.	\$18	Kramer, Mr. & Mrs. Milton	
Brown, Harold M.	\$10	Gittleman, Dr. I. & family	\$18	Horowitz, Dr. & Mrs. Irv.		(in memory of Marjorie	
Brown, Mr. & Mrs. Irving		Glasser, Abraham	\$25	(in memory of parents.		Kramer)	
(in memory of son,		Glassman, John	\$5	Sol & Yetta Horowitz)	\$500	Kramer, Mr. & Mrs. Morris	\$50
Jay)	\$25	Glassman, Mr. & Mrs. J.		Horowitz, Irving S.	\$25	Krawitz, Leonard	\$25
Brunner, Leonard	\$50	(in memory of parents)	\$5	Horowitz, Mr. & Mrs. Isaac	\$25	Krimsky, Joseph J.	\$25
Buck, Bernard	\$35	Goetz, Meyer	\$200	Horowitz, Dr. Joseph	\$100	Krinsky, Dr. Nathan	\$10
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Burickson, Muriel	\$5	(in memory of parents,		Horowitz, William	\$10	Kuhn, Mrs. Wm.	\$18
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of speedy recovery		Goldberg, Morris	\$10	Husid, Myron S	\$5	Leibler, Roy M.	\$25
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Cohen, Mr. & Mrs.		memory of parents)	\$10	Jackson, Mr. & Mrs.		Lemler, Samuel	\$14
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Cohen, Milton	\$10	Goldman, Mrs. R.	\$100	Rebecca & Isidor Stricks		memory of George Free-	
Cohen, Morris L.	\$10	Goldsmith, Emanuel	\$10	& Sadie Jackson)	\$25	man)	\$5
		Goldsmith, Herman	\$100	Jaffe, Benjamin	\$10		

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Levenson, Dr. Samuel	\$10	Nelson, Dr. Louis	\$50	Safier, Mr. & Mrs. Arthur		Spatt, Dr. Moses	\$1250
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Leventhal, Julius	\$250	Nisselson, Mr. & Mrs. Ellis	\$36	Salomon, Mrs. Eva (in memory of husband)	\$25	Spiegel, Emanuel H. (in memory of Sylvia K. Spiegel)	
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Levin, H.	\$25	Ostrow, Theo. D.	\$25	Salwen, Mrs. Nathan	\$10	Stang, Jack	\$10
Levin, Morris	\$100	Ottenstein, Morris Z.	\$100	Schaeffer, Frank	\$50	Steingut, Hon. Stanley (in memory of father, Irwin)	\$50
Levin, Mr. & Mrs. Philip A.		Palevsky, Philip (in memory of wife, Nessy)	\$18	Schatzow, David H.	\$18	Sterman, Jack	\$200
Levine, Dr. Abraham	\$200	Palley, Nathan	\$25	Schatzow, Miss Libbyann	\$10	Stern, Elliott (in memory of parents, Mr. & Mrs. Abraham Stern)	
Levine, Dr. David	\$50	Parkoff, Mr. & Mrs. Paul	\$18	Schauber, Morris	\$18	Stoloff, Mrs. Benj.	\$10
Levine, H. M.	\$25	Parnes, Louis	\$100	Schechter, Samuel	\$10	Stone, Benjamin	\$25
Levine, Sam	\$18	Parnes, Mrs. Rose	\$10	Schein, Mr. & Mrs. Louis	\$25	Strongin, Harry	\$100
Levine, Dr. Wm.	\$10	Perlstein, Dr. Isaac	\$50	Scheinberg, Joseph	\$10	Sufrin, Isidor (in memory of Joseph and Rebecca Goldberg)	
Levington, Isaac	\$25	Pincus, Dr. Joseph B.	\$50	Schorr, Mrs. M.	\$5	Sussman, David	\$25
Levy, Mr & Mrs. Abraham	\$100	Pincus, Jonathan	\$10	Schrier, Isaac	\$100	Sussman, Mrs. Sol (in memory of husband)	\$100
Levy, Arthur M.	\$5	Pincus, Matthew	\$5	Schulman, Samuel	\$10	Taft, Max	\$25
Levy, Harold M.	\$10	Pinkwasser, Abraham	\$18	Schwartz, Arthur E.	\$25	Teperson, Dr. H. I.	\$100
Levy, Mrs. Jacob (in memory of husband)	\$25	Pinkwasser, Morton	\$50	Schwartzwald, Hon. Jacob J. (in memory of beloved sister, Fannie Stander)	\$100	Thaller, Jacob (in memory of mother, Mary)	
Levy, Mrs. Jeremiah (in memory of husband)	\$10	Podvoll, Dr. & Mrs. Samuel M.	\$5	Sclar, George	\$10	Traub, Morris	\$10
Levy, Joseph, Jr.	\$10	Polan, Mr. & Mrs. Nathan S. L.	\$100	Seckler, Dr. Samuel (in memory of father, Benj. H. Kitay)		Uberman, Herman S.	\$36
Levy, Mrs. Margaret M.	\$15	Pomerantz, Mr. & Mrs.		Segal, Emanuel	\$15	Unger, Norbert	\$36
Levy, Sam	\$18	Posner, Dr. Leonard (in memory of Hyman Meyerson)	\$10	Seline, Howard	\$18	Viders, Arthur J.	\$25
Lindenbaum, Hon. Abr. (in honor of birth of granddaughter)	\$250	Potashnick, Aaron	\$25	Seplowitz, Julius	\$25	Wagner, Edward	\$25
Lipshutz, Mr. & Mrs. Philip L.	\$25	Puchkoff, Theo. H. and Abr.	\$100	Seril, Abraham	\$18	Waldman, Dr. Samuel (in memory of Minnie & Louis Waldman)	
Loonin, Irving B. (in memory of father & sister)	\$100	Rabkin, Hy	\$10	Servetah, Fred	\$18	Weinberg, B.	\$10
Lovett, Max	\$25	Rachmil, Mr. & Mrs. Hyman	\$25	Shapiro, Irving	\$25	Weinberg, Morris	\$100
Lowenfeld, Mrs. Isador (in memory of parents and husband)	\$36	Raphael, Solomon	\$18	Shapiro, Jacob	\$82	Weinstein, Mrs. Celia	\$5
Lubart, Jacob	\$18	Ratner, Abraham E.	\$36	Shapiro, Nathan D.	\$350	Weinstock, Mrs. Louis	\$10
Lurie, Harvey (in memory of Elaine Lurie)	\$15	Rawick, Julius L.	\$10	Shapiro, Samuel N.	\$25	Weiss, Louis	\$36
Lurie, Irving (Pews)	\$60	Reich, Rosalyn (in memory of mother Sadie)	\$5	Shapiro, Thomas A.	\$50	Weiss, Samuel	\$50
Magner, Max	\$10	Richman, Dr. Benj. (in memory of wife's parents Bessie-Aaron Palmer)	\$10	Siegel, Harry (in memory of dear parents, Morris Siegel and Sarah and Herman Safier)		Weiss, William F.	\$36
Males, Abraham	\$18	Riffman, Elmer	\$18	Siegel, Hon. William I.	\$25	Windwer, Dr. Chas.	\$10
Mandel, Dr. William	\$50	Robbins Pews	\$13.75	Silverman, Abe	\$20	Wisner, Benj.	\$18
Marcus, Dr. Lazarus	\$85	Robbins, Sidney J.	\$50	Silverman, Mrs. C. (in memory of husband, Julius)		Winter, A.	\$10
Margolin, Akiba	\$18	Robin, Dr. Morris J.	\$10	Simon, Jack	\$10	Wolfe, Nathan	\$25
Mark, Nathan	\$5	Rosen, A. N. (in memory of Susan Rosen & Meyer A. Rosen)	\$250	Skeer, Abraham	\$10	Wolfe, Dr. & Mrs. Samuel A.	\$25
Markel, Mrs. Rose (in memory of husband)	\$25	Rosen, A. N. (in memory of Meyer A. Rosen)	\$100	Slepian, Abraham	\$50	Wolff, Mrs. Louis (in memory of husband and parents, Shamia and Pearl Rosenthal)	
Markoff, Mrs. Mollie (in memory of husband and father, Dr. Samuel T.)	\$50	Rosen, Mrs. Citta	\$10	Smerling, Morris	\$500	Wolk, Frank	\$100
Markowe, Benjamin	\$100	Rosen, Morris W.	\$100	Smerling, Mr. & Mrs. Samuel		Yaffe, Maurice	\$200
Markowitz, Monroe	\$25	Rosenberg, Abraham (in memory of father)	\$25	Smerling, Wm. C.	\$150	Young Folks League	\$1500
Marks, Chas.	\$50	Rosenberg, David	\$50	Smulow, Dr. Bernard	\$25	Zahler, Joel	\$18
Maslow, Mr. & Mrs. Harry	\$100	Rosenfeld, Mr. & Mrs. Irving		Soifer, Jacob	\$10	Zankel, Max	\$100
Maslow, Dr. & Mrs. Herman (in memory of Mr. & Mrs. Simon Halperin)		Rosenfeld, I. B.	\$50	Soloff, Florence (in memory of husband, Robert)	\$5	Zinn, Martin	\$100
Matalon, Maurice	\$10	Rosenfeld, Martin (in memory of Reuben Rosenfeld)	\$18	Solomon, A.	\$10	Zirn, Abr. H.	\$25
Mattikow, Dr. Bernard	\$18	Rosenman, Mrs. Fannie (in memory of husband, Jacob)	\$10	Solovei, Joseph A.	\$150	Zirn, Samuel (in memory of sister, Ruth Zirn)	\$200
Maurer, Mrs. Jack M. (in memory of husband)	\$25	Rosenthal, Mr. & Mrs. Albert S. (in memory of our fathers)	\$10	Zohn, Dr. Benj.		Zohn, Dr. Benj.	\$50
Meerbaum, Mrs. Tillie R.	\$50	Rosenthal, Mr. & Mrs. Hugo	\$18				
Meltzer, Mr. & Mrs. Abr.	\$18	Rosenwasser, Maurice J.	\$25				
Meyer, Lawrence	\$10	Rosof, Dr. & Mrs. Irving	\$205				
Michelman, Abraham	\$25	Rothkopf, Mr. & Mrs. Abraham	\$100				
Miller, Abraham H.	\$10	Rothstein, William	\$18				
Miller, Mrs. Morris (in sacred memory of husband)	\$25	Rowen, Jack	\$10				
Model, Mrs. Celia (in memory of husband)	\$25	Rubenstein, Chas	\$18				
Monto, Dr. Jacob	\$50	Rubinstein, David (in honor of grandchildren Joseph & Ethyl Weber, Valerie & Eric Rubenstein)	\$100				
Moody, Harry & Mother	\$18	Rubinow, Jack	\$18				
Morris, Joseph	\$50						
Morse, Robert	\$50						
Moscowitz, Ralph	\$150						
Moskowitz, Benjamin	\$25						
Moser, Eugene A.	\$13						
Munzer, Harry	\$18						

NON-MEMBERS

Allen, A.	\$5	Bonk Family	\$10
Altman, Mr. & Mrs. Loyd S.	\$36	Bernstein, Estelle	\$10
Applebaum, M.	\$10	Beldock, Mr. & Mrs. Myron	\$25
Aronow, Dr. & Mrs. I. H.		Berger, Mrs. Bessie	\$5
(in memory of parents)	\$25	Bernstein, Sam	\$18
Aronson, Miss Libbie	\$5	Bloch, Leon E.	\$5
Arthur, Mr	\$36	Bloomfield, A.	\$10
Artzis, Abraham	\$10	Blumberg, Mrs. S. (Pews) (in memory of Mr. S. Blumberg)	\$82
Atkins, Gertrude	\$25	Blumenson, Hilda	\$5
Bass, Mr. & Mrs. A. (in memory of folks)	\$5	Bogitch, L.	\$10
Beder, J.	\$18	Bombart, Max	\$10
Berger, A.	\$10	Brand, Mr.	\$10

Bresler, R.	\$18
Breslow, Mrs. Anna (in memory of husband)	\$10
Broidy, Mr. & Mrs. Abr. (in memory of departed ones)	\$5
Brown, Herman (in memory of wife Anna)	\$10
Brown, Misses H. & R.	\$5
Brown, Joseph	\$10
Brozan, Miss Ida (in memory of parents, brother and sister)	\$5
Bruckner, Mr. & Mrs. Louis	\$5
Cassell Pews	\$27.50
Chaiken, Sam	\$18
Charmes, Abraham	\$5
Checkanover, Miss Belle (in memory of parents)	\$5
Cohen, Martin H.	\$10
Cooper, Sam (in memory of Joe Cooper)	\$5
Cramer, Sonia R. (in memory of parents)	\$5
Denkensohn, Herman S. (in memory of father, Nathan)	\$100
Drozin, Eda & Lillian (in memory of Abr. & Esther Drozin)	\$5
Drogm, Mrs. S. (in memory of husband)	\$10
Dubin, Sidney (in memory of parent, Anna Levitt)	\$10
Dulberg, Jacob (in memory of parents)	\$18
Dworski, Mrs. Libby (in memory of brother Schloma)	\$18
Edley, Mrs. Sol J. (in memory of dearly beloved parents and Aunt Bessie Ash)	\$10
Elowsky, Bernard	\$18
Enselberg, Leon (in memory of Nechama & Isaac Farb Grossman)	\$6
Eurman, A.	\$10
Feder, A.	\$10
Feinberg, Chas. M.	\$10
Feinblum, Max	\$25
Feldman, Louis	\$10
Fetner, Morris	\$18
Feuer, David	\$5
Figor Sisters (in memory of parents, sister and brother)	\$5
Filstein, S.	\$10
Fine, M. I.	\$10
Fishman, Mr. & Mrs. David (in honor of grandchildren)	\$18
Fishman, Frank	\$10
Flechner, M.	\$10
Feinblum, Max	\$25
Fleig, Leo	\$18
Forgang, Frank	\$10
Forsted, Mrs. H	\$10
Fox, Wallace	\$36
Freilich, Dr. D.	\$10
Friedland, I. D.	\$10
Friedman, David	\$10
Froelich, Evelyn R. (in memory of Mr. & Mrs. Henry Froelich)	\$10
Froelich, Irving (in memory of Henry & Fannie Froelich)	\$10
Gberman, Morris	\$18
Gberman, Mr. & Mrs. Chas. (in memory of	
parents)	\$5
Gellner, Alice (in memory of Esther & Max Lichtman)	\$5
Glasser, I. Leo	\$18
Glickenstein, Mr. & Mrs. D. (in memory of parents)	\$5
Goldberg, M.	\$10
Goldman, Mr. & Mrs. Paul	\$10
Goldner, Samuel	\$10
Goldstein, Ettie, Eli, Sid (in memory of husband and father, Morris)	\$10
Goldstein, Miss Ruth (in memory of Joseph Goldstein)	\$5
Goodman, S.	\$10
Gordon, A.	\$10
Gordon, Joseph (in memory of Anna, Minnie, Isaac Gordon)	\$5
Gottfried, Arnold	\$10
Green, Morris A. (in memory of Herman & Esther Green)	\$5
Greenberg, Daisy	\$5
Gross, David	\$10
Gross, Florence (in memory of parents Abraham I., Mary L., and sister Ruth)	\$10
Gross, Dr. Milton (in memory of Louis & Fannie Gross)	\$5
Grossman, Benjamin (in memory of Nechama & Isaac Farb Grossman)	\$6
Grossman, Max (in memory of Nechamah & Isaac Farb Grossman)	\$6
Grubman, Mr. & Mrs. Jack (in memory of father, Hyman Topolsky)	\$5
Grossman Family (in memory of Mr. & Mrs. Reuben Grossman)	\$5
Haber, Sigmund (in memory of wife)	\$10
Hacker, Esther H. (in memory of Benjamin Hacker)	\$5
Halper Family of Tennessee (in memory of Harry Halper)	\$25
Hamada, Joseph	\$18
Hausman, Anna (in memory of parents)	\$5
Heilbrun, Mr.	\$25
Heilbrun, Wm. & Jacob	\$20
Hendelman, Mrs. L. (in memory of Belle Gravay Helfat)	\$10
Herring, Max	\$10
Hoffman, Louis E.	\$10
Hollander, Helen R.	\$5
Horn, Sylvia (in memory of Max Horn)	\$5
Horowitz, A.	\$10
Horowitz, Solomon	\$25
Isaacs, Jed	\$50
Iserson, Ruth	\$5
Kanter Pews	\$37.50
Kaplan, Mrs. Belle	\$10
Kaplan, Harry	\$18
Katz, Irving	\$10
Kaufman, B.	\$18
Kaufman, Jon M. (in memory of Joseph B. Kaufman)	\$5
Kaufmann, Adolf	\$18
Kayton, S. B.	\$10
Keller, Benj.	\$10
Klebanow, N.	\$18
Klein, Irving	\$10
Klein, Sam	\$10
Klugman, Jacob	\$10
Koenigsberg, Philip	\$10
Kogan, L.	\$5
Kornfeld, Mr. & Mrs. J.	\$10
Kopper, Miss F. (in memory of parents)	\$5
Kramer, Dr. Wm. (in memory of parents)	\$5
Krasner, I.	\$10
Kritzman, G.	\$10
Kritzman, Margy R. (in memory of Aaron Rosenstein)	\$5
Kulfik, Mrs. A. & Son	\$25
Kurland, S.	\$18
Kussoy, Philip (in memory of Mr. & Mrs. Jos. Kussoy, Mr. & Mrs. Nathan L. Jablons)	\$5
Lamont, Gert S.	\$18
Landau, Mrs. Miles E. (in memory of parents, Mayer & Ida Bass)	\$5
Landers, Herbert	\$10
Lantner, Sammel	\$5
Latten, Joseph	\$5
Leavitt Pews (in memory of Marcus Leavitt)	\$75
Leibowitz, Wilma	\$5
Lelchuk, Sam	\$10
Leventhal, Mr. & Mrs. Norman	\$50
Levin, Minnie (in memory of Annie Bernstein)	\$5
Levin, Morton H.	\$75
Levine, Mrs. A.	\$18
Levine, Alvin	\$10
Levine, Harry	\$100
Levine, J.	\$18
Levine, R.	\$100
Levitt, Milton	\$18
Levy, Mrs. Bertha	\$10
Levy, Mr. & Mrs. Samuel (in memory of our beloved ones)	\$5
Levy, Sarah	\$10
Libow, Mr.	\$10
Light, H.	\$10
Lissauer, Samuel	\$18
Lovitz, Abr.	\$10
Mann, Ida (in memory of parents, Anna R. and Joseph Mann)	\$5
Mantel, Leon (in memory of son William)	\$10
Marcus, Henry (in memory of Mr. & Mrs. Ampolsky)	\$25
Maron, S.	\$10
Marquit, A. M.	\$10
Merl, Bernie	\$18
Mesh, Rose (in memory of Esther & Morris Mesh)	\$5
Milkes, Anne (in memory of Mr. & Mrs. S. Milkes)	\$5
Miller, Mr. & Mrs. Irving (in memory of Max & Rose Weissberger)	\$10
Miller, Rose	\$10
Mines, J.	\$10
Minzer, Harry	\$18
Morganelli, Mrs. Alice (in memory of parents, Ida and Sam Goldman)	\$5
Morgenstein, M.	\$10
Mosevitzky, Max	\$10
Multer, Mr. & Mrs. B. (in memory of Rose & Samuel Meltzer)	\$5
Newman, Mr. & Mrs. Mark (in memory of parents)	\$10
Noveck, Ralph II	\$50
Petruck, Lea	\$10
Picker, Chaim S.	\$10
Pine, Harry	\$10
Pleffer, Mr. & Mrs. Jos.	\$5
Pollack, Mr. & Mrs. Solomon (in memory of parents)	\$18
Presser, Mrs. Sonia G. (in memory of parents, Morris & Bertha Gorelik)	\$25
Pruzan Family (in memory of Solomon Pruzan)	\$18
Radin, A. J.	\$25
Rappaport, Mortimer	\$18
Rapple, Herbert	\$10
Roberts, Alfred (in memory of Samuel & Fannie Rottenberg)	\$100
Rosenbaum, Mr.	\$10
Rosenbloum, Jerry	\$10
Rosenstein, Mr. & Mrs. Ben (in memory of parents)	\$5
Rosenthal, Matthew A. (in memory of Wm. & Eliz. Rosenthal)	\$5
Roslatsky, L. (in memory of parents)	\$5
Roth, Benjamin	\$5
Rubin, Julius	\$25
Rubin, Mrs. Sadie	\$15
Rubinstein, Cecelia	\$10
Rutstein Pews	\$110
Sachs, Rose (in memory of parents)	\$5
Salomin, Mrs. Etta (in memory of Morris A. Salomin)	\$10
Samuels, Mrs. Ethel (in memory of husband, Max Jos. Samuels)	\$5
Sanders, M.	\$10
Schell, Eva	\$10
Scher, Arthur	\$5
Scherer, Mr. & Mrs. J. (in memory of our dear parents)	\$5
Schiff, M. & Family	\$18
Schloss, Mr. & Mrs. Jos. (in memory of parents)	\$5
Schneider, Mrs. Rose	\$5
Schreiber, Mrs. Freda	\$5
Schulman, Martin	\$18
Schwager, Benj.	\$10
Schwartz, Morris A.	\$5
Schwartz, Samuel M.	\$10
Sidenfeld, Mr.	\$18
Segal, Louis	\$18
Seiler, Irwin	\$5
Seldowitz, M.	\$25
Shaefer, Sylvia	\$5
Shapiro, Samuel	\$10
Sharpman, Sylvia (in memory of Abr. & Rachel Sharpman)	\$5
Sharkey, Fay B.	\$5
Sharkey, Lillian & Mrs. Sophie Resnick	\$10
Sher, Benj.	\$5
Sherman, Mrs. Pauline	\$5
Shipall, Leo	\$10
Silver, H.	\$10
Silverman, H.	\$10
Silvers, Mrs. A. (in memory of Lena Bernfeld)	\$5
Simon, Isaac	\$10
Simon, Mr. & Mrs. Samuel	\$5
Sklar Pews	\$90

APPLICATIONS FOR MEMBERSHIP

The following applicants have applied for membership in the Brooklyn Jewish Center:

ADLER, MISS LENA: Res.: 740 Empire Blvd.

BASHKOW, DAVID: Married; Res.: 250 Crown St.; Bus.: Ass't General Mgr., 666 5th Ave.; Proposed by Joseph Levy, Jr.

BERGER, J. LAWRENCE: Unmarried; Res.: 20 Brookside Ave., Somerville, N. J.; Bus. Office Supplies, 19 W. Main St.; Proposed by Morris Berger, Chas. J. Marks.

BRESNICK, DR. PHILIP A.: Married; Res.: 601 Albany Ave.; Bus.: Resident Doctor, Kings County Hospital; Proposed by Stanley Bresnick.

BRIEF, ALBERT: Married; Res.: 159 Fenimore St.; Bus.: Real Estate, 372 Stone Ave.; Proposed by Wm. Brief, Mrs. Benj. Yellowitz.

CHERNOV, MISS NORMA: Res.: 108 East 51st St.; Proposed by Diana Bentkowsky.

COHEN, JACK: Married; Res.: 1025 St. Johns Place; Bus.: Manager, Sandwich Shop, 30 Church St.; Proposed by Max Crawford, Robert Gitchman.

DOBLIN, ARNOLD: Unmarried; Res.: 254 East 56th St.; Bus.: Dry Cleaning; 247-15 Jamaica Ave.

FREIER, MISS EDITH: Res.: 365 New York Ave.

FREIER, JAY L.: Unmarried; Res.: 609 Pennsylvania Ave.; Bus.: Mathematician, 221 E. 91st St.; Proposed by Max Crawford.

FRIEDMAN, HARVEY: Unmarried; Res.: 1413 New York Ave.; Bus.: Attorney, 142 Rockaway Ave.

GINSBURG, MISS SHELLEY: Res.: 101 East 56th St.

HALPERN, ARTHUR: Unmarried; Res.: 351 Hinsdale St.; Bus.: Insurance, 26 Court St.; Proposed by Nathan Fein, Jerry Mellin.

HASS, LOUIS: Unmarried; Res.: 1391 Coney Island Ave.; Bus.: Auto Parts, 5615 Foster Ave.; Proposed by Murray Siegel.

HOROWITZ, LAWRENCE: Unmarried; Res.: 830 Saratoga Ave.; Bus.: Reservation Sales, American Airlines, 460 W. 42nd St., N. Y.

JOLSON, MISS RUTH: Res.: 320 Sterling St.; Proposed by Regina Kaplan.

KREINDLER, ALBERT: Married; Res.: 1145 East 35th St.; Attorney, 170 Broadway.

LAUFER, MORRIS: Unmarried; Res.: 287 Bristol St.; Bus.: Distributor, Parave Cream, 476 aWtkins St.; Proposed by Herbert Raab, Morris Schechter.

LIPNICK, GERARD: Unmarried; Res.: 2184 Strauss St.; Bus.: Accountant Clerk, 63 Broad St.; Proposed by Muriel Burickson.

MORGENSTERN, GEORGE M.: Married; Res.: 1145 East 35th St.; Bus.: C.P.A., 11 West 42nd St.

NOBLE, STEPHEN: Unmarried; Res.: 411 Kingston Ave.; Bus.: Pharmacist, 2119 Broadway.

OVENTHAL, SEYMOUR: Unmarried; Res.: 396 Van Sicklen Ave.; Bus.: Customs, N. Y. City; Proposed by Regina Kaplan, Diana Bentkowsky.

RABINOWITZ, SEYMOUR: Married; Res.: 365 New York Ave.; Bus.: Linotyper, 469 Broadway; Proposed by Dr. I. David Horowitz.

ROSEN, DAVID: Unmarried; Res.: 1211 Union St.; Bus.: Circulation Mgr., Metropolitan News; Proposed by Abraham N. Rosen.

ROSENBERG, DR. BENJ. A.: Married; Res.: 1 Plaza St.; Bus.: Physician, 909 President St.

ROSENBLUM, ABE: Unmarried; Res.: 377 Hinsdale St.; Bus.: U. S. Postal Transportation, 33rd St. & 9th Ave.; Proposed by M. Schechter.

RUBIN, MURRAY: Unmarried; Res.: 304 Hinsdale St.; Bus.: Painting & Decorating; 135-05 169th St.; Proposed by Morris Schechter.

RUBIN, STEVE: Unmarried; Res.: 705 East New York Ave.; Bus.: N.Y. Herald Tribune, 240 W. 41st St.

SANDERS, MAX: Unmarried; Res.: 1235 35th Ave.; Bus.: Police Dept.; Proposed by Seymour Glass.

SCHIMMEL, DAVID J.: Married; Res.: 999 Wood St.; Bus.: L. Hosiery, 8 W. 30th St.; Proposed by Seymour Glass.

SCHUMER, HAROLD: Unmarried; Res.: 2084 Pacific St.; Bus.: Knitwear, 350 4th Ave.; Proposed by Morris Schechter.

NON-MEMBERS (Cont.)

(Continued from page 20)

Snyder, Mr. & Mrs. Alvin (in memory of our fathers) \$5	Cohen & brother David Landesman) \$5	Teitelbaum, Mr. & Mrs. A. \$10	Weiss, Peter \$25
Somer, Muriel (in memory of father) \$10	Strelzin, S. H. \$10	Teitelbaum, S. \$10	Wendrow, Anna (in mem- ory of husband, Abra- ham & parents) \$5
Spevack, Mrs. (in memory of Max Spevack & sister) \$5	Stricks, Rae (in honor of Joseph Levy Jr.'s Birth- day & Mr. & Mrs. N. H. Jackson's wedding anniversary) \$10	Tepper, Ida C. (in mem- ory of parents) \$5	Wenitsky, I. \$10
Sprey, Mrs. Rose (in mem- ory of son Saul) \$5	Sultan, Joseph \$5	Tiktin, Mrs. J. (in mem- ory of parents & child) \$5	Wolfe, Julius \$50
Stachenfeld, Judith M. \$10	Sussman, D. \$10	Tygar, Herbert \$5	Wolfe, Max \$15
Stadin, Richard \$10	Sussman, Harold \$18	Umans, A. \$13	Wolpert, Harry \$10
Stark, E. \$10	Taber, L. \$10	Vogel, Dora \$10	Yaffe, Annie \$5
Steginsky, Sam \$18	Tanenbaum, Herbert \$18	Walder, S. \$10	Yazowitz, L. \$10
Steinig, I. \$18	Tanz, Mr. & Mrs. Philip \$18	Waldman, George \$5	Younker, Martin \$25
Stekolchik, Mrs. J. (in memory of father) \$10	Tanz, Mr. & Mrs. Philip (in honor of son, Dr. Alfred Tanz) \$18	Wasser, Mayme (in mem- ory of mother, Bessie) \$5	Zaretsky, H. \$10
Stendig, Max \$18	Tanenzaph, M. \$10	Wiener, C. \$10	Zebersky, Mr. \$18
Stern, Mrs. Anne (in mem- ory of sister, Esther	Tannenbaum Pews \$90	Weingarten, Mr. & Mrs. Lewis \$18	Zhaunever, Zelag \$10
	Tenzer, E. \$25	Wiess, Arthur (in memory of parents) \$5	Zuck, Gertrude (in memory of parents) \$5
		Wiess, I. (in memory of Sarah Newman) \$18	Zusman, Evelyn (in memory of brother, Sam Cohen) \$25

want, at this point, to especially thank the Sisterhood of the Brooklyn Jewish Center for their contribution of \$1,500 towards the purchase of the carpeting.

SISTERHOOD

The Sisterhood continues to flourish and to expand on its programs and areas of interest. Uppermost in the minds of the officers and members of the board is the welfare of the Brooklyn Jewish Center. Our grateful thanks are extended to Mrs. Benjamin Markow, who recently retired from the presidency of the Sisterhood, but who continues to devote her time and energies to the group. Our congratulations are extended to Mrs. Julius Kushner, who succeeded to the presidency of the Sisterhood, and has been recently installed in that office.

YOUNG FOLKS LEAGUE

The Brooklyn Jewish Center Young Folks League continues to be in the forefront of groups of its type in the Conservative movement. It is an interesting factor, but true, that though the number of members in the Young Folks League has decreased within the past several years, the interest of the group in the Center has been maintained to our benefit. We are especially grateful to its president, Mr. Elliott Lewis, and the officers and Board members for their work. We note at this time, with especial thanks, the recent contribution to the Kol Nidre Appeal Fund of \$1,500 from our Young Folks League.

MR. AND MRS. CLUB

It is from such a group as the Mr. and Mrs. Club of the Center that our future leadership should spring. Both the Young Folks League and the Mr. and Mrs. Club of the Center have supplied, over the course of years, many of our younger leaders. I make this special appeal to all younger married people of the Center to attend the regular meetings of this group.

GOLDEN AGE GROUP

The older members of the Center and of this Community have already established the Golden Age Group on firm ground. Their meeting schedule has expanded in the past year, so that a room in one of our Lincoln Place Buildings is made available to them each week day afternoon, and Sunday afternoon, for

informal get-togethers. Mr. J. L. Horowitz continues to serve as president of the Golden Age Group.

MEN'S CLUB

Our Center Men's Club in its initial year, achieved notable success in many of its monthly meetings. The Men's Club serves as a prime area in which to integrate all of the men who are members of the Center. I urge that all men actively join the Men's Club. Our thanks are extended to Mr. Theodore D. Ostrow, who continues to serve as president of the Men's Club, and to the officers and program committee for their efforts to enhance this group.

COMMUNITY ACTIVITIES

Our Center continues to espouse many Jewish and national causes. Our members are active participants of Fund-Raising in behalf of the United Jewish Appeal, Federation of Jewish Philanthropies, the Jewish Theological Seminary of America, and the Organization Devoted to the Sale of State of Israel Bonds. Again this year, as we embark on these activities, I wish to announce that the opening dinner at the Center in behalf of the Federation of Jewish Philanthropies, will be held November 20th, and the guest of honor chosen by the Committee is our trustee, Mr. Edward Isaacs. The chairman of the Dinner Committee is Mr. Theodore D. Ostrow. In due course, you will receive, through the mail, the notification of other functions which will take place at our Center. Your active participation and contribution to these most worthwhile causes is urged. As in the past, our Sisterhood, Young Folks League and Mr. and Mrs. Club continue to arrange separate functions for each of these drives.

I might also call to your attention the fact that the Jewish National Fund has received the sum of \$2,400 through the sale of high holyday tickets.

It is my sad function at this time to report the great loss recently suffered by our Center. One of the most important founders of this Institution, and its first president, Mr. Samuel Rottenberg, has been called to his eternal abode. His constant devotion to our Institution will be sorely missed. There will be special services held later in memory of Mr. Rottenberg.

At this time, I should like to express my thanks and appreciation to all who have worked hard in conducting the daily affairs of our Center, and I extend my wholehearted thanks to my fellow officers, Hon. Maurice Bernhardt, and Frank Schaeffer, our Vice-Presidents; to Fred Kronish, our Treasurer, and to Harry Blickstein, our Secretary.

My especial thanks go to the honorary presidents of our Center, Mr. Isidor Fine and Hon. Emanuel Greenberg, whose help and counsel have been extremely valuable and comforting over the period of years I have served as president.

I wish to express my gratitude to the members of the Board of Trustees, to the Governing Board, the chairmen, vice-chairmen, members of the various committees, the officers and the Board of the Sisterhood, the Mr. and Mrs. Club, the Young Folks League, the Men's Club, and the Parent-Teachers Association, and the Golden Age Group.

We are sincerely grateful that we are blessed with the presence and inspiration of our spiritual leader, Dr. Israel H. Levinthal. This past year witnessed our celebration of his 70th birthday, and the outpourings of men and women, and good wishes from throughout the country, was indicative of the great respect in which Dr. Levinthal is held.

Our sincere thanks are again extended to Rabbi Benjamin Kretzman for his devoted efforts for the betterment of our Institution, and for the splendid progress made by all departments which function under his direct supervision. We take continued pride in the growth of the Sunday Morning Mishna Class, which only this past Sunday started its year's work.

We are all deeply grateful for the fine cooperation which the Center has received from Rabbi Jacob S. Doner, in conducting his Saturday Afternoon Class in Talmud.

Our thanks to Dr. Elias N. Rabinowitz, our librarian, and our special thanks to Cantor William Sauler, who has recovered his strength and health, and continues to serve us with the same devotion as in the past.

We appreciate the continued work at the Center of Mr. Sholom Secunda, our musical director, and Reverend Meyer

(Continued on page 27)

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The following is a list of the 1958 sustaining members of the Brooklyn Jewish Center. We are thankful to them for their fine spirit of cooperation and loyalty in voluntarily paying the higher rate of membership.

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Burros, Elias	Herzfeld, Max	Markowe, Benjamin	Slepian, Abraham W.
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Doner, Jacob S. Rabbi	Isaacs, Edward	Ostow, Kalman I.	Spiegel, Simon
Elowsky, Samuel	Jackson, Nathaniel H.	Pomerantz, Samuel L.	Steingut, Mrs. Irwin
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Breslow, Mrs. Anna	\$10	Grossman Family (in mem- ory of Mr. & Mrs. Reu- ben Grossman)	\$5	Leventhal, Norman	\$25
Bresnick, Manuel (in mem- ory of father, Philip)	\$5	Haber, S.	\$10	Levin, Morton H.	\$50
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Epstein, Mrs. Lena	\$10	Kaufman, Louis	\$10	Miller, Mrs. Sally (in mem- ory of Max & Rose Weisberger)	\$10

ANNUAL REPORT (Continued from page 22)

Rogoff, our sexton. Our special thanks are offered to Mr. Edward Isaacs, who continues as the chairman of the Budget Committee, and renders over-all supervision of the manner in which our departments are run financially.

This past year, after several months of careful study, our Board of Trustees created a new committee, an Administrative Committee, which is under the chairmanship of Mr. Emanuel Cohen. Our Board of Trustees has empowered the

Administrative Committee with very broad supervision over all the activity of the Center, and such special assignments as may be given to it from time to time.

Our appreciation is here extended to Mr. Morton Klinghoffer, and his Committee, which for many years now, has continued to serve in one important area of our work, namely, in contacting members who normally might have resigned from the Center for any number

of reasons. Through the efforts of the retention committee, members are persuaded to remain as members of the Brooklyn Jewish Center.

I also wish to thank David Gold, our Executive Director, and Sidney Someth, the Assistant to our executive director, and the entire administrative staff, for their dedicated services in handling the daily problems of our Institution.

May God Bless the members of our Congregation, our people, our glorious country, America, and the State of Israel.

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Sharkey, David	\$10						
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IN MEMORIAM

We announce with deep regret the passing of our member

Mr. Adolph Goldman
of 941 Washington Avenue,
on November 25, 1958.

The Brooklyn Jewish Center extends its most heartfelt condolences to his wife and family in their bereavement.

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